## UNOFFICIAL COP

## **SPECIAL WARRANTY DEED**

THIS AGREEMENT made this 6th day of March. 2006, between CHICAGO LAND SALES COMPANY, an Illinois Corporation existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and Barry W. Koller, sole Trustee, or his successors in Trust under the Barry W. Koller living trust, D.T.D. 7-31-96, 1219 Oakwood Lane, Glenview Illinois 60025, party of the second part. WITNESSETH, that party of the first part, for and in consideration of the sum of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE. ALIEN AND CONVEY unto the party of the second part, and to its heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

Lot 39 in Block 2 in D. Goodwin's Subdivision of the Northwest 1/4 of the Northwest 1/4 of Section 20, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Doc#: 0607241128 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/13/2006 03:29 PM Pg: 1 of 2

City of Chicago
Dept. of Revenue
423669

Real Estate Transfer Stamp \$116.25

03/13/2006 10:04 Batch 11810 22

LASALLE TITLE FILE # 172455

Permanent Index Number(s): 20-20-102-034-0000 Commonly Known As: 6332 South Bishop Street, Chicago IL 50636

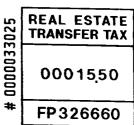
SUBJECT TO: Covenants, conditions and restrictions of record; public, private and utility easements; roads and highways; party wall rights and agreements; special taxe; or assessments for improvements not yet completed; installments not due at the date hereof of any special tax or assessment for improvements heretofore completed. Seller's expense; provided, however, that none of the foregoing title exceptions shall materially affect Buyer's use and enjoyment of the Property for single family residence purposes.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainder, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances unto the party of the second part, its heirs and assigns forever.









0607241128D Page: 2 of 2

CHICAGO LAND SALES COMPANY

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And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: only the matters contained herein but not otherwise.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested by its Secretary, this 6<sup>th</sup> of March, 2006.

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|                       |                  | By O                    | mother             | Danaidant          |   |
|                       |                  |                         | 1 ! ,              | President          |   |
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|                       | Ÿ                | Aucst.                  | way og             | Secretary          | <del></del>                             |
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| State of Illinois     | )                | 0/                      |                    |                    | * · · · · · · · · · · · · · · · · · · · |
| State of Immore       | ) ss             | 10                      |                    |                    |   |
| County of Cook        | )                | C                       |                    |                    |   |
|                       | ,                |                         | 2/                 |                    |   |
| I, the unders         | igned Notary P   | bublic in and for sa    | aid Courty, in th  | e State aforesaid, | , DO HEREBY                             |
| CERTIFY that Time     | •                |                         |                    |                    |   |
| SALES COMPANY         | •                | •                       |                    |                    |   |
| the Secretary of said | d corporation,   | and personally ki       | nown to me to 5    | e the same perso   | on whose name                           |
| is subscribed to the  | e foregoing ins  | strument, appeare       | ed before me th    | is day in person   | and severally                           |
| acknowledged that s   | such President   | and Secretary, sig      | gned and deliver   | ed the said instru | ment, pursuant                          |
| to authority given b  | y the Board of   | Directors of said       | l corporation, as  | his free and vol   | untary act, and                         |
| as the free and volur | itary act and de | ed of said corpora      | ation, for the use | s and purposes th  | ereinset forth.                         |
|                       |                  |                         |                    |                    |   |
| Given under my har    | nd and official  | seal, this March        | 6, 2006.           | $/ \rangle \sim$   | C                                       |
|                       | <b>!</b> ~~      | "OFFICIALS              | EAL" /             |                    | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
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| Commission Expire     | ;s <u> </u>      | Notary Public, State    | of Illinois        | NOTA DV DITE       |   |
|                       | <u> </u>         | My Commission Expires A | lug. 50, 2000      | NOTARY PUB         | SLIC                                    |
| This instrument was   | nrepared by I    | onathan I Smith         | Fea 100 N I        | acalle Suite 111   | 1 Chicago II                            |
| 60602.                | s prepared by s  | Onaman E. Simu          | , Esq., 10014. E   | asanc, suite 111   | . 1, Cincago, iL                        |
| 00002.                |                  |                         | Send subseque      | ent tax bills to:  |   |
|                       |                  |                         | 20114 240004       |                    |   |
| Mail To:              |                  |                         |                    |                    |   |
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