

UNOFFICIAL COPY



Doc#: 0607242225 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/13/2006 02:54 PM Pg: 1 of 2

RECORDING REQUESTED BY:

ABN AMRO Mortgage Group

AND WHEN RECORDED MAIL TO:

ABN AMRO Mortgage Group
Lien Release Department
7159 Corklan Drive
Jacksonville FL 32258

Loan Number: 000563741

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK MIDWEST NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALBERT J SCHNEIDER

Original Mortgagee(S): ALBERT FEDERAL SAVINGS AND LOAN ASSOCIATION

Original Instrument No: 88400915 Date of Note: 08/30/1988 Original Recording Date: 09/01/1988

Property Address: 5000 CARRIAGE WAY DR # ROLLING MEADOWS, IL 60007

Legal Description:

PARCEL 1: UNIT NUMBER 317 AND P-23 IN THE CARRIAGE WAY COURT CONDOMINIUM BUILDING NUMBER 5000, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") THAT PART OF LOTS 3 AND 4 OF THREE FOUNTAINS AT PLUM GROVE (ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1968 AS DOCUMENT NUMBER 20 543 261) BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHWESTERLY CORNER OF LOT 3 THENCE SOUTH 74 DEGREES 47 MINUTES 16 SECONDS EAST ALONG THE NORTH LINE OF LOT 3, 159.39 FEET; THENCE SOUTH 15 DEGREES 12 MINUTES 44 SECONDS WEST (AT RIGHT ANGLES THERETO) 67.62 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 15 DEGREES 16 MINUTES 51 SECONDS WEST 93.00 FEET; THENCE SOUTH 74 DEGREES 43 MINUTES 09 SECONDS EAST 285.21 FEET; THENCE NORTH 15 DEGREES 16 MINUTES 51 SECONDS WEST 93.00 FEET; THENCE NORTH 74 DEGREES 43 MINUTES 09 SECONDS WEST 285.21 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM FOR BUILDING NUMBER 5000 RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEED AS DOCUMENT NUMBER 26 619 595 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2 RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTION AND EASEMENTS FOR THE CARRIAGE WAY COURT HOMEOWNERS, ASSOCIATION DATED THE 9TH DAY OF JULY, 1981 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEED, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25 945 355, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO. PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN GRANT OF EASEMENTS DATED SEPTEMBER 25, 1968 AND RECORDED

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OCTOBER 18, 1968 AS DOCUMENT NUMBER 20 649 594 AND AS CREATED BY DEED FROM THREE FOUNTAINS AT PLUM GROVE SUBDIVISION IN COOK COUNTY, ILLINOIS. PARCEL 4: EASEMANT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER THE NORTH 60 FEET OF THAT PART OF LOT 1 FALLING WITHIN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 8 AFORESAID FOR THE PURPOSE OF REASONABLE PEDESTRIAN TRAFFIC AS CREATED BY GRANT OF EASEMENT DEVELOPMENT ASSOCIATES A LIMITED PARTNERSHIP, RECORDED JUNE 20, 1969, AS DOCUMENT NUMBER 20 877 478, IN COOK COUNTY, ILLINOIS.

Pin #: 08-08-301-063-1051 05-08-301-063-1071-049

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/03/2006.

LASALLE BANK MIDWEST N.A
FKA LASALLE BANK NA
== Polly McDonagh ==
By: Polly McDonagh
Title: Assistant Vice President

State of FL }
City/County of Duval }

This instrument was acknowledged before me on 03/03/2006 by Polly McDonagh, AUTHORIZED OFFICER of LASALLE BANK MIDWEST NA, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

== Kathy Howell ==
Notary Public: Kathy Howell
My Commission Expires:
07/01/2007
Resides in: Duval

Property of Cook County Clerk's Office