

# UNOFFICIAL COPY



0607242234

Doc#: 0607242234 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/13/2006 02:54 PM Pg: 1 of 2

## RECORDING REQUESTED

### BY:

Peelle Management Corp.

## AND WHEN RECORDED

### MAIL TO:

Peelle Management Corp.  
P.O. Box 1710  
Campbell CA 95009-1710

Loan Number: 042247776

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRUCE A WILSON

Original Mortgagee(S): MERS as Nominee for HOMECOMINGS FINANCIAL NETWORK INC

Original Instrument No: 0503902479 Date of Note: 01/14/2005 Original Recording Date: 02/08/2005

Property Address: 10 W 113th Chicago Chicago, IL 60628

Legal Description:

**LEGAL DESCRIPTION: ALL OF LOT 51 AND THE WEST 1/2 OF LOT 52 IN LABAR AND SLOCUM'S SUBDIVISION OF BLOCK 4, IN THE FIRST ADDITION TO PULLMAN, A SUBDIVISION OF THE EAST 775.5 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART OCCUPIED BY THE CHICAGO AND WESTERN INDIANA RAILROAD) OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 25-21-215-038-0000 VOL. 467 PROPERTY ADDRESS: 10 WEST 113TH STREET, CHICAGO, ILLINOIS 60628**

Pin #: 25-21-215-038-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/08/2006.

Mortgage Electronic Registration  
Systems, Inc.

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

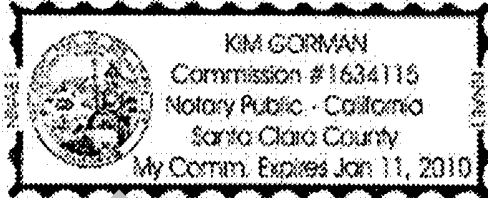
Title: Vice President

State of CA }  
City/County of Santa Clara }

This instrument was acknowledged before me on 03/08/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER

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of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2010

Resides in: Santa Clara

Property of Cook County Clerk's Office