

UNOFFICIAL COPY

Recording Requested By:
Alliance Financing Mortgage Corp.
321 W. Prospect Avenue,
Mt. Prospect, IL 60056

Return to:
Alliance Financing Mortgage Corp.
321 W. Prospect Avenue
Mt. Prospect, IL 60056

Loan No: 613706910

RTC 14790 (ep)



Doc#: 0607243091 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/13/2006 10:35 AM Pg: 1 of 2

(above space for recording information)

Assignment Of Mortgage

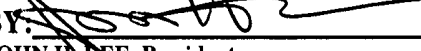
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 321 W. Prospect Ave., Mt. Prospect, IL 60056 does hereby grant, sell, assign, transfer and convey unto **WASHINGTON MUTUAL BANK, FA** all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 25, 2003 made and executed by Jae Young Oh and Sun Ok Oh, Husband and Wife, As Joint Tenants to Alliance Financing Mortgage Corp, An Illinois Corporation, upon the following described property situated in Cook County, State of Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF AS EXHIBIT "A"
Parcel No.: 07-32-301-033-1090

Property Address: 1816 Grove Ave., Schaumburg, IL 60193

Such Mortgage having been given to secure payment of One Hundred Seventy Five Thousand and No/100 (\$175,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. __, at Page __ (or as No. 0322014085) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

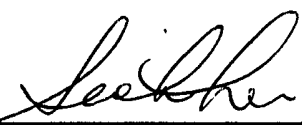
ALLIANCE FINANCING MORTGAGE CORP.
AN ILLINOIS CORPORATION
(ASSIGNOR)

BY: 
JOHN H. LEE, President

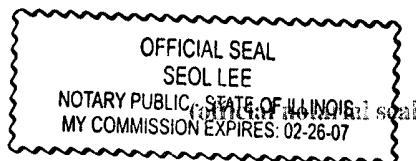
State of Illinois SS.
County of Cook

On July 25, 2003 before me, the undersigned, personally appeared, John H. Lee, President of Alliance Financing Mortgage Corp personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: 

My commission Expires: 2/26/07



PROPOSED COOK COUNTY CLERK'S OFFICE

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UNIT NUMBER 16-A-1816 IN BRIAR POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIAR POINTE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 11, 1995 AS DOCUMENT NUMBER 95020876, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office