	UNO	FFICIAL COPY
<b>RELEASE</b>		
Document Oct 15 Provide	No.	The state of the s
filed for Record in Recorder's office	of	
County, Illinois	l	
		Doc#: 0607243153 Fee: \$26.00
		E "Gene" Moore HHSF Fee:
at	:	Cook County Recorder of Deeds  Date: 03/13/2006 11:36 AM Pg: 1 of 2
o'clock M.		Date: 03/13/2006 11:00 14:00
₹ M.		
RELEASE OF MORTGAG	GE or	
Recorder of Deeds		
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$\omega$		and the second of the second o
∞	D 1 200 1 2	Compared to the Compared to th
Known all Men by these	Presents, Ins.t _	Computer & Equipment Leasing Corporation, a Wisconsin corporation, ANCE COMPANY, D/B/A ITT THORP CORPORATION
a corporation organized and	existing under and	by virtue of the Laws of the State of DELAWARE
- having its principal office a	t Minneapolis, Mir	nnesote and being the party secured in and by a certain mortgage or trust deed
← executed		
by ETH	EL M.JONES F/K	/A ETHEL M. KNIGHTEN AND CHARLES JONES
and dated the <u>11</u> day of <u>No</u>	OVEMBER, 1991,	and recorded in the office of the Recorder of the County of <u>COOK</u> in the ge <u>N/A</u> , or Micro Film Number as document number <u>91608979</u> does hereby
acknowledge that it has re	<u>« or Mortgages, pa</u> eceived full pavme	nt and satisfaction of all the money secured thereby, and in consideration
thereof does hereby forever	r release and discha	arge the same and does occeby quit claim and convey all right and interest in
- and to the premises therein	n described or cor	veyed and any right, title interest, claim or demand it may have acquired
thereunder or thereby.		C1/2
FOR THE PROTEC	TION OF TH	IE OWNER, THIS RELEASE SHALL BE FILED WITH
, —		N WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILE	<b>D.</b>	O <sub>25c</sub> .
In Testimony Whereof, T President, and attested by it	The above named of the Assistant Secreta	corporation hath hereunto caused its corporate seal to be signed by its Vice ry this <u>February 9, 2006</u> .
		Computer & Equipment Leasing Corporation, a Wisconsin corporation,
		successor in interest by merger to
		AETNA FINANCE COMPANY, d/b/a ITT FINANCIAL SERVICES
1.		T. WILLIAM BIXBY Vice President
MA MAM	4 IMIM:	1. WILLIAM BIXET

Assistant Secretary

SUSAN T. MOATS

27

Box 400-CTCC

0607243153 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF MINNESOTA	}
	} ss
County of HENNEPIN	}

I, the undersigned notary, in and for ANOKA County in the State aforesaid, DO HEREBY CERTIFY, that T. WILLIAM BIXBY and SUSAN T. MOATS personally known to me to be the Vice President of the corporation whose name is Computer & Equipment Leasing Corporation, a Wisconsin corporation, successor in interest by merger to Aetna Finance Company, d/b/a ITT Financial Services and personally known to me to be the Vice President of the corporation whose name is Computer & Equipment Leasing Corporation and personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument of writing as Vice President and as Assistant Secretary of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

KAREN MARIE MUNDAHL
NOTARY PUBLIC - MINNESOTA
My Commission Expires Jan. 31, 2010

GIVEN under my hand and notarial seal this February 9, 2006.

Karen M. mundahl

Notary Public

See below for name and address of person who prepared this document.

RELEASE OF M	MOP TGAGE or TRUST DEED	
	0	
AETNA FINANCE COM	「PANY, wha ITT FINANCIAL SERVICES	
PO BOX 9394 MINNEAP	OLIS, MN 55440 *CENTRAL FILE UNIT*	
	то	
ETHEL M.JONES F/K/A ET	HEL M. KNIGHTEN AND CHARLES JONES	
	7641 S. WOOD	
	150.	
This instrument prepared by:	Return this document to:	
Name: SUE MOATS	Name: ITT Financial Services	
Address: PO BOX 9394 MPLS, MN 55440	Address: PO BOX 9394 MPLS, MN 55440	)

LOT 27 IN BLOCK 15 IN ENGLEFIELD BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-30-416-014-0000