UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0607244109 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/13/2006 04:11 PM Pg: 1 of 2

Loan No. 000000001954260650

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the ind of dness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Francisco A.f.: o, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 2, 1999, and recorded on March 9, 2003, in Document 00168635 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 20074020020000 LOT 9 IN BLOCK 2 IN WHITE & COLEMAN'S SUBDIVISION OF BLOCKS 41 TO 44 INCLUSIVE, IN STONE & WHITNEY'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appendining. C/orts Orrica

Address(es) of premises: 1855 W 51ST ST, CHICAGO, IL, 60609-0000

Witness my hand and seal February, 16, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Derek Williams Asst. Secretary





0607244109 Page: 2 of 2

Cook County Clark's Offica

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Derek Williams, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 16, 2006.

Alice Jacobs - 5633

Notary Public

Lifetime Commission

Loan No: 000000001954260650

County of: Cook Investor No: 702 Investor Category:

Investor Loan No:

Min: 100016900029907376 MERS Phone, if applicable: 1-888-679-6377

Prepared by: Shonica Dix

780 Kansas Lane, Suite A

Record & Return to: Chase Home Finance LLC

P.O. Box 4025

Monroe, LA 71203

