

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Date: 02/18/06;  
Title Order No.: 06-01007 (3 of 3)

Doc#: 0607246101 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/13/2006 12:54 PM Pg: 1 of 2

06-01007  
Lawyers Unit # 16956 Case #

- (1) Name of Mortgagor(s):  
ANTHONY M. BERTUCCI AND  
SHELLEY BERTUCCI, HIS WIFE,  
AS TENANTS BY THE ENTIRETY.;
- (2) Name of Mortgagee:  
HARRIS BANK;  
Mortgage Recorded Document  
No. 0408433112;  
The above referenced mortgage  
has been paid in accordance  
with the payoff statement  
received from: HARRIS BANK, and there is no objection from the mortgagee or its  
successor in interest to the recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed  
agent of a title insurance company authorized and licensed to transact the  
business of insuring interests in title to real property in this State pursuant  
to Section 30 of this Act [755 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who  
acquired title from the mortgagor to all or part of the property described in the  
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal  
Description

Permanent Index Number: 24-29-410-018  
Common Address: 5916 W 126TH PL, ALSIP, IL 60803

LAWYERS TITLE INSURANCE CORPORATION

By: [Signature]  
Signature of Officer or Representative

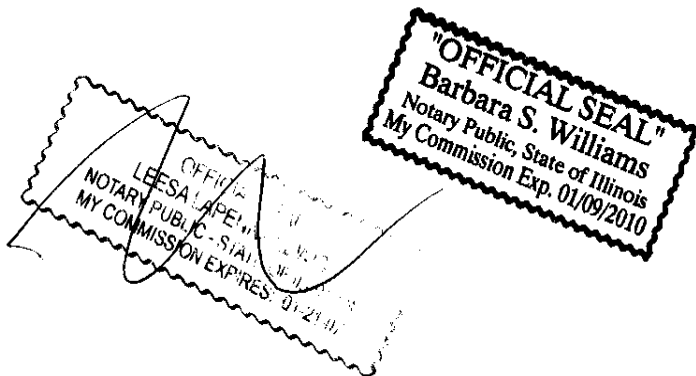
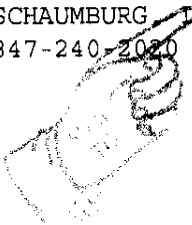
LEESA LAPENNA

State of Illinois }  
County of Cook } ss

This Instrument was acknowledged before me on 02/18/06 by LEESA LAPENNA as Officer for  
or Agent of Lawyers Title Insurance Corporation.

[Signature] My Commission Expires: \_\_\_\_\_  
Notary Public

Prepared by and return to:  
LAWYERS TITLE INSURANCE CORP.  
1375 E WOODFIELD RD #120  
SCHAUMBURG, IL 60173  
847-240-2020 fax 847-240-2260



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Property Address: 5916 W 126TH PL  
ALSIP, IL 60803

PIN #: 24-29-410-018

LOT 150 IN CHIPPEWA RIDGE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE  
SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 06-01007