

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 02/28/06

Title Order No.: 05-07618



Doc#: 0607246132 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/13/2006 02:40 PM Pg: 1 of 2

05-07618 (KMK)

- (1) Name of Mortgagor(s):  
JAMES A. CECERE AND KIMBERLY D. CECERE, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON AND NOT IN JOINT TENANCY BUT AS TENANTS BY THE ENTIRETY;
- (2) Name of Mortgagee:  
WELLS FARGO HOME MTG;
- (3) Mortgage Recorded Document No. 0330345124;
- (4) The above referenced mortgage has been paid in accordance with the payoff statement received from: WELLS FARGO HOME MTG, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act. [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 07-16-110-011

Common Address: 855 GANNON DR., HOFFMAN ESTATES, IL 60194

LAWYERS TITLE INSURANCE CORPORATION

By \_\_\_\_\_  
Signature of Officer or Representative

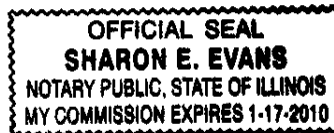
KARIN M KIRCHMAN

State of Illinois }  
County of Dupage } ss

This Instrument was acknowledged before me on 02/28/06 by KARIN M KIRCHMAN as Officer for or Agent of Lawyers Title Insurance Corporation.

Sharon Evans My Commission Expires: \_\_\_\_\_  
Notary Public

Prepared by and return to:  
LAWYERS TITLE INSURANCE CORP.  
1211 W. 22ND ST., #110  
OAK BROOK, IL 60523  
630-368-0222 FAX: 630-368-0230



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Property Address: 855 GANNON DR.  
HOFFMAN ESTATES, IL 60194

PIN #: 07-16-110-011

LOT 11 IN BLOCK 4 IN URE ADDITION TO HOFFMAN ESTATES, BEING A SUBDIVISION OF THE  
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, AND THE SOUTHEAST 1/4 OF THE  
NORTHEAST 1/4 OF SECTION 17, BOTH IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 05-07618