MOFFICIAL COPY CERTIFICATE OF R

Date: 03/01/06 Doc#: 0607253016 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Order Number: 0 004366349 Date: 03/13/2006 08:22 AM Pg: 1 of 2 1. Name of mortgagor(s): RICHARD M BOSSERT 2. Name of original mortgragee: FULL SPECTRUM LENDING INC 3. Name of mortgage servicer (1f anv): 4. Mortgage recording: Vol.: Page: Document No.: 0501202104 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release A., 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. In Clark's Office 8. The mortgagee or mortgage servicer provided a payoff statement 9. The property described in the mortgage is as follows: Permanent Index Number: 17-09-444-032-1109 Common Address: 208 WEST WASHINGTON STREET UNIT #1409 CHICAGO, IL 60606 Legal Description: SEE ATTACHED LEGAL Greater Illinois Title Company By: BEVERLY BITSKY Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602 Telephone No.: (312) 236-7300

County of Contact County of County o

Notary Public My commision expires on

Illinois Title Company.

Prepared by: BEVERI

Return to:

GCERTREI.

120 p La Salle 4900 Chicago Se 60602

OFFICIAL SEAL FREDA FOSTER NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 10/18/2006

(Signature of Notary)

0607253016 Page: 2 of 2

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

PARCEL 1: UNIT 1409 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CITY CENTER CLUB CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010527300, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 99530391 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office