

UNOFFICIAL COPY

ILLINOIS



COUNTY OF COOK (a)
POOL NO.
LOAN NO. 4000340494

Doc#: 0607206197 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/13/2006 03:40 PM Pg: 1 of 3



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATTN ASSIGNMENT TRACKING

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MAY 27, 2005, executed by DONNA L.
HANETHO, UNMARRIED

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on JUNE 9, 2005, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0516002204 microfilm
number _____ pin number 07-22-402-045-1219
in the _____ plat of COOK County

Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 474 LAMBERT DRIVE, UNIT D-1 SCHAUMBURG, IL 60193



Loan No.
J=FF8010105AI.S.155644

P=S.002.02301.46

yes
yes
CB


Loan No. 4000340494


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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 7, 2006, but effective _____.

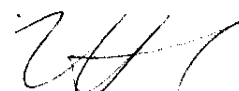
FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

BY 
M. L. MARCUM
VICE PRESIDENT

BY 
JOAN COOK
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

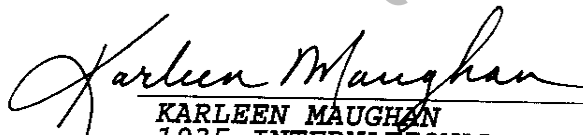
On FEBRUARY 7, 2006, before me KRYSTAL HALL personally appeared M. L. MARCUM and JOAN COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.



KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public

KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

~~UNOFFICIAL COPY~~ # TUCO 340494 # P 2010105AIX

ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Legal Description:

Unit 1-8-29-RD1 together with a perpetual and exclusive easement in and to Garage Unit No. G1-9-29-RD1 as delineated on a Survey of a Parcel of land being a part of the East 1/2 of the Southeast 1/4 of Section 22, and part of the West 1/2 of the Southwest 1/4 of Section 23, Township 41 North, Range 10 East of the Third Principal Meridian, (hereinafter referred to as "Development Parcel") which Survey is attached as Exhibit "A" to Declaration of Condominium made by Central National Bank in Chicago, as Trustee under Trust Agreement dated June 1, 1977, known as Trust Number 22502 recorded in the Office of the recorder of Deeds of Cook County, Illinois, as Document Number 24383272 as set forth in the amendments thereto, together with a percentage of common elements appurtenant to said Units as set forth in said Declaration and in accordance with amended Declarations and together with additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declarations which percentages shall automatically be deemed to be conveyed effective on the recording of such amended Declarations as though conveyed hereby.

Permanent Index Number:

Property ID: 07-22-402-045-1219

Property Address:474 Lambert Drive, D1
Schaumburg, IL 60193