UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 03/01/06

Order Number: 2000 000582294

Doc#: 0607208050 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 03/13/2006 11:06 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED NOVEMBER 14, 2002 AND RECORDED DECEMBER 3, 2002 AS DOCUMENT NO. 0021326836 MADE BY PAWL W. MORGAN AND CAROL A. MORGAN TO HINSBROOK BANK AND TRUST TO SECURE AN INDEBTED NESS IN THE AMOUNT OF \$158,731,24, 27 Ox Coop

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly exprointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in ce'll property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or 750/Fice part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Victoria McCabe

Telephone No.: (630) 574

State of Illinois

County of Du This Instrument was acknowledged before me on 3/1/06 by

Insurance Company.

as (officer for/agent of) Ticor Title

(Signature of Notary)

Notary Public

My commission expires on

Prepared by:

Victoria McCabe

Address:

600 HUNTER DRIVE, SUITE 312, OAK BROOK, ILLINOIS 60521 PAUL W. MORGAN

Return to:

871 HASTINGS

CRTOFRES

HANOVER PARK, ILLINOIS 60133

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CERTIFICATE OF RELEASE

Permanent Index Number: 07-30-210-002-0000

Common Address: 871 HASTINGS

HANOVER PARK, ILLINOIS 60133

Legal Description:

LOT 2 IN BLOCK 66 IN HANOVER HIGHLANDS UNIT 9 A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 1, 1969 AS DOCUMENT NUMBER 20828255 IN COOK COUNTY, ILLINOIS Property of Cook County Clark's Office

CRTLEGAL 1/04 DMD