

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.



When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (R JW215)
RIVERSIDE, RI 02915

Doc#: 0607210047 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/13/2008 09:08 AM Pg: 1 of 2



SATISFACTION

CHARTER ONE BANK, N.A. #9922310840 "BEIN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by WILLIAM BEIN AND SUSAN SLOGOFF, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 08/13/2003 Recorded: 09/22/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0326539037, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

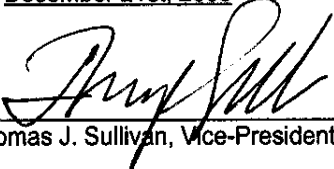
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-26229-011-0000 & 012-0000

Property Address: 2829 N SAWYER AVENUE, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

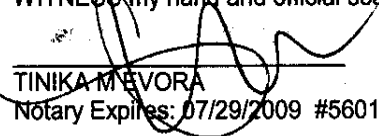
CHARTER ONE BANK, N.A.
On December 21st, 2005

By: 
Thomas J. Sullivan, Vice-President

STATE OF Rhode Island
COUNTY OF Providence Town

On December 21st, 2005, before me, TINIKA M EVORA, a Notary Public in and for Providence Town in the State of Rhode Island, personally appeared Thomas J. Sullivan, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TINIKA M EVORA
Notary Expires: 07/29/2009 #56014

(This area for notarial seal)

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 37 AND THE SOUTH 1/2 OF LOT 38 IN BLOCK 1 IN HENRY
WISNER'S SUBDIVISION OF LOTS 8, 9, 11 AND 12 IN BRANDS
SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

Permanent Parcel Number: 13-26-229-012-0000
WILLIAM BEIN AND SUSAN SLOGOFF, HUSBAND AND WIFE,
NOT AS JOINT TENANTS OR AS TENANTS IN COMMON,
BUT AS TENANTS BY THE ENTIRETY

2829 NORTH SAWYER AVENUE, CHICAGO IL 60618
Loan Reference Number : 9922310840/SAT REJECT
First American Order No: 8948317
Identifier: L/FIRST AMERICAN LENDERS ADVANTAGE



Cook County Clerk's Office