

UNOFFICIAL COPY



Doc#: 0607210007 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/13/2006 08:16 AM Pg: 1 of 2

George Washington Savings Bank
(Formerly George Washington
Savings & Loan Association)

RELEASE OF MORTGAGE

Loan No. ML 14-000380-6 (PARTIAL)
KNOW ALL MEN BY THESE PRESENTS
THAT GEORGE WASHINGTON SAVINGS
BANK

A Corporation existing under the laws of the State of Illinois, for and in consideration of
One dollar and other good and valuable
Considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim
PINK CONSTRUCTION COMPANY-----

All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Mortgage
recorded in the RECORDER'S office of COOK County, ILLINOIS as Document No. 0510402194, ASSIGNMENT OF RENTS
RECORDED AS DOCUMENT NO. 0510402195 AND HAZARDOUS SUBSTANCES CERTIFICATE AND IDEMUNITY
AGREEMENT RECORDED AS DOCUMENT NO. 0510402195.

SEE REVERSE FOR LEGAL DESCRIPTION

IN TESTIMONY WHEREOF, the said George Washington Savings Bank hath hereunto caused its corporate seal to be affixed, and these presents
to be signed by it's Senior Vice President and attested to by it's said Assistant Vice-President this 24th day of FEBRUARY 2006.

GEORGE WASHINGTON SAVINGS BANK

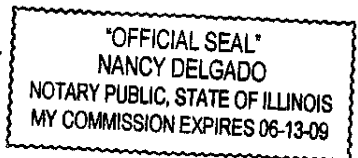
Attest: *Susan M. Mukoff* By: *Patricia Chubb*
Assistant Vice-President Senior Vice-President

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HERBY CERTIFY THAT: the persons whose names are
subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings Bank, and
THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as
duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the
Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and
purposes therein set forth.

GIVEN, under my hand and notarial seal the day and year first above written.

Commission Expires:
Notary Public *Nancy Delgado*



THIS DOCUMENT WAS PREPARED BY
GEORGE WASHINGTON SAVINGS BANK
14701 S. LA GRANGE RD., ORLAND PARK, IL 60462

Please mail to:

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS
FILED.

RECORDER'S BOX NO.

8-33

SY
P2
MY
BMP
50

UNOFFICIAL COPY

UNIT NUMBER 2 IN KELSEY COURT TOWNHOMES CONDOMINIUM, AS DELINEATED ON A PLAT SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 300 FEET (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE SOUTH 194 FEET, AND THE NORTH 25 FEET OF THE SOUTH 219 FEET OF THE EAST 191 FEET OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A TRIANGULAR PARCEL OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID NORTH 25 FEET OF THE SOUTH 219 FEET OF THE EAST 191 FEET OF SAID SOUTHWEST $\frac{1}{4}$, THENCE WEST ALONG THE NORTH LINE OF THE SOUTH 194 FEET OF SAID SOUTHWEST $\frac{1}{4}$ A DISTANCE OF 17 FEET TO A POINT, THENCE NORTHEASTERLY ALONG A LINE A DISTANCE OF 30.11 FEET TO THE NORTHWEST CORNER OF SAID NORTH 25 FEET OF THE SOUTH 219 FEET OF THE EAST 191 FEET OF SAID SOUTHWEST $\frac{1}{4}$, THENCE SOUTH ALONG THE WEST LINE OF THE EAST 191 FEET OF SAID SOUTHWEST $\frac{1}{4}$ A DISTANCE OF 25 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 29, 2004 AS DOCUMENT NUMBER 0436430090; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

24-13-313-001-0000

2802 West 111th Street
Chicago, IL 60655

Cook County Clerk's Office