

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 4000481348



Doc#: 0607212093 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/13/2008 12:21 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATTN ASSIGNMENT TRACKING

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,
located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated AUGUST 29, 2005, executed by MARY C COOTE
UNMARRIED

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on _____, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 526602243 microfilm
number _____ pin number 31-34-102-045-0000
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 5 IN THE PATIO HOMES OF LINCOLN CROSSING UNIT NO. 1 BEING A SUBDIVISION IN THE
NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4519 JEFFERSON DRIVE, RICHTON PARK, IL 60471



Loan No. J=FF8010105AI.S.155903

P=S.002.11659.46

yes
yes
CB

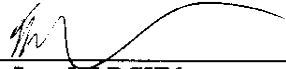
Loan No. 4000481348

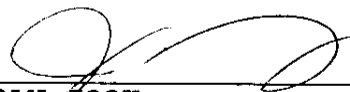
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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 7, 2006, but effective _____.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

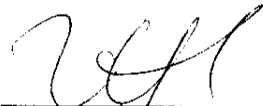
BY 
M. L. MARCUM
VICE PRESIDENT

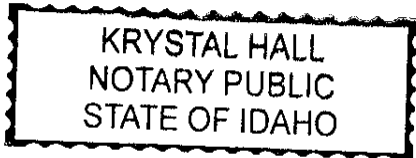
BY 
JOAN COOK
SECRETARY

STATE OF IDAHO)

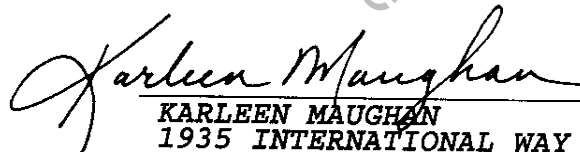
COUNTY OF BONNEVILLE)

On FEBRUARY 7, 2006, before me KRYSTAL HALL personally appeared M. L. MARCUM and JOAN COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public



PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402