

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 4000524519



Doc#: 0607212102 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/13/2006 12:32 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
ATTN ASSIGNMENT TRACKING

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 24, 2005, executed by KENNETH WALTER AND NOREEN WALTER, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on \_\_\_\_\_, in liber/cabinet \_\_\_\_\_ at page(s)/ drawer \_\_\_\_\_ document/instrument no. 0522311073 microfilm number \_\_\_\_\_ pin number 0527316004 in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:

LOT 4 IN KIRK AND JACOB'S RESUBDIVISION OF LOTS 10 TO 12 IN BLOCK 4 IN GREENLEAF AND OTHER'S SUBDIVISION OF BLOCKS 29 TO 34 INCLUSIVE IN THE VILLAGE OF WILMETTE IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1018 11TH ST, WILMETTE, IL 60091



Loan No. J=FF8010105AI.S.156221 P=S.002.14499.46


Handwritten signature/initials

Loan No. 40005245119

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated FEBRUARY 7, 2006, but effective \_\_\_\_\_.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

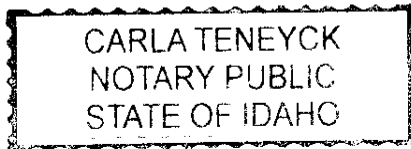
BY   
M. L. MARCUM  
VICE PRESIDENT

BY   
ANGIE SCOTT  
SECRETARY


STATE OF IDAHO )  
COUNTY OF BONNEVILLE )

On FEBRUARY 7, 2006, before me CARLA TENEYCK personally appeared M. L. MARCUM and ANGIE SCOTT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

  
CARLA TENEYCK (COMMISSION EXP. 09-02-09)  
Notary public



PREPARED BY:

  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402