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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Option One Mortgage Corporation, Inc.
When Recorded Return To:



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Alpharetta, GA 30005
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Doc#: 0607213072 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/13/2006 10:32 AM Pg: 1 of 2

OPTIO	647	0015695380
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*** OPT I 0 6 4 7 0 5 1 5 6 9 5 3 8 0 ***
CRef#:03/03/2006-PRC#:R062-POF
Date:02/01/2006-Print Batch ID:996.00
PIN/Tax ID #: 13-29-426-022-5000
Property Address:
2440 N MARMORA AVE
CHICAGO, IL 60639

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS**, whose address is **6001 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MARGARITA BAUTISTA, A SINGLE WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Date of Mortgage: **02/16/2005**

Loan Amount: **\$234,450.00**


Recording Date: **03/25/2005** Document #: **0508404061**

Legal Description: **LOT 49 IN WILLIAM ZUETELL'S NORTH 59TH AVENUE SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Comments: **ORIGINAL LENDER: ENCORE CREDIT CORP., A CALIFORNIA CORPORATION** and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/27/2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS



Linda Green
Vice President

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State of GA

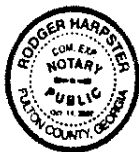
County of **Fulton**

On this date of **02/27/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



RODGER HARPSTER
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

ILmrsd-eR2.0 01/12/2006 Copyright (c) 2005 by DOCX LLC

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