## **UNOFFICIAL COPY**



WILLOW SPRINGS

Doc#: 0607213157 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/13/2006 02:16 PM Pg: 1 of 3

900	X		
Release of Deed	Full	Partial	
Know all Men by these p		ORGAN CHASE BAN NA	NK NA ("Bank") in
consideration of one dol whereof is hereby ackno PAMELA SMITS AND F	OBERT JOHN SMI	130	and its/his/their heirs, legal
representatives and ass whatsoever Bank may had as Docume 11/12/03 as Docume registered in the Record the State of Illinois apple legally described as foll SEE ATTACHED	nt Numbe <u>r 03352:</u> der's/Registrars Offici licable to the properl	17050 Book N/A	Page N/A recorded/ County, in

PIN 18 31 405 007 0000

Property Address: 8401 CRESCENT CT

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

SISMY

0607213157 Page: 2 of 3

## **UNOFFICIAL COPY**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/01/06

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

SCOTT SYKES Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for Councy in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their rec and voluntary act, and as the free and voluntary act and deed of said corporation for the cases and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public 6

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 5-3-2006

My Commission Expires:

This instrument was prepared by: SCOTT SYKES

00414511466833

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

**LEXINGTON KY 40576-9982** 

0607213157 Page: 3 of 3

## **UNOFFICIAL COPY**

ROBERT JOHN SMITS AND PAMELA SMITS AS HIS WIFE, JOINT TENANTS

## **Legal Description**

LOT 7 IN SMOKE HILL UNIT NUMBER 2, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING WEST OF THAT PART OF THE EAST 375 FEET THEREOF LYING NORTH OF THE CENTER LINE OF FLAG CREEK AND LYING WEST OF FLAG CREEK IN SECTION 31, TOWNSHIP 38 NORTH, RANGE 12 EAST OF PD PR.

Clark's Office THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.