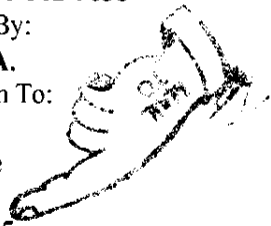


# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Bank of America, N.A.**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**



**Doc#: 0607216108 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/13/2006 02:33 PM Pg: 1 of 2

BOA	133	31474136
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**CRef#:03/25/2006-Preff#:R056-POF**  
**Date:02/23/2006-Print Batch ID:1,078.00**  
**PIN/Tax ID #: 07-15-415-013**  
Property Address:  
**220 Bradley Ln**  
**Hoffman Estates, IL 60194**

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A. successor & in interest by merger of Bank of America, FSB**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **GREGORY W. SCRIPPEL AND SHERRY SCRIPPEL HUSBAND AND WIFE**  
Original Mortgagee: **CTX MORTGAGE COMPANY**

Date of Mortgage: **08/24/1993** Loan Amount: **\$119,300.00**

Recording Date: **08/31/1993** Document #: **93693094**

Legal Description: **LOT 9 IN BLOCK 32 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14 AND OF THE NORTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT 16515708, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/01/2006**.

**Bank of America, N.A. successor & in interest by merger of Bank of America, FSB**

Kevin Grier  
Kevin Grier  
Vice President

39  
1-2  
5-  
MS  
JTK

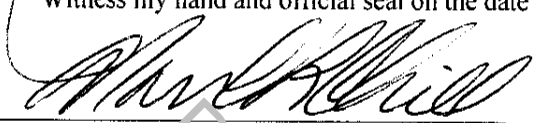
# UNOFFICIAL COPY

State of NC

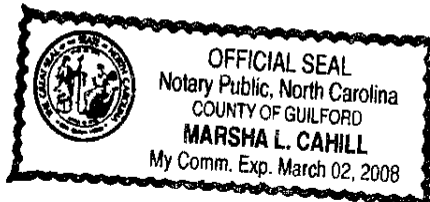
County of **GUILFORD**

On this date of **03/01/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Kevin Grier**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Bank of America, N.A. successor & in interest by merger of Bank of America, FSB** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



ILmrsd-eR2.0 01/12/2006 Copyright (c) 2005 by DOCX LLC

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