## **UNOFFICIAL COPY**



Doc#: 0607217080 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/13/2006 10:04 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRECENTS: that

Litton Loan Servicing LP, A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by MONZ'ER 3L'AHER ETTAWIL, to ARGENT MORTGAGE COMPANY LLC, dated 2/13/2004 recorded in the Official Records Book under Document No. 0405531026, Book in the County of COOK, State of Illinois. The
forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois comments.
known as 2426 W Gunnison, Chicago, ILLINOIS being described as follows: THE SOUTH 83 FEET AS MEASURED ALONG THE EAST AND WEST LINE THEREO: OF LOT 20 IN SUBDIVISION OF LOTS 30 AND 31 IN TOWN OF BOWMANVILLE IN THE EAST 1/2 OF SOUTHEAST 1/4 OF SECTION 12 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY
ILLINOIS PARCEL: APN: 13-12-419-074-0000
Holder hereby acknowledges full payment and satisfaction of said note and inortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully raid, satisfied, released and discharged.
IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the day of
2426 W Gunnison, Chicago, IL 60625

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## **UNOFFICIAL COPY**

Litton Loan Servicing LP

NAME: EDWARD PARKER

TITLE: ASSISTANT VICE PRESIDENT

EN GAVIN

ASSISTANT CORPORATE SECRETARY

STATE OF TEXAS **COUNTY OF HARRIS** 

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared EDWARD PARKER and HELEN GAVIN well known to me to be the ASSISTANT VICE PRESIDENT and ASSISTANT CORPORATE SECRETARY, respectively, of Litton Loan Servicing Liver and that they severally acknowledged that they each signed, sealed and delivered this instrument as their i ee and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

day of

My Commission Expires:

NO TARY PUBLIC IN AND FOR THE STATE OF TEXAS

> FARRAHJACKSON Notary Public, State of Texa My Commission Expires

11-9-2009

Notary's Printed Name:

**HOLDER'S ADDRESS**: LLSLP

4828 LOOP CENTRAL HOUSTON, TX 77081

Future Tax Statements should be sent to: Monzershaher Ettawil, 2426 W Gunnison St, Chicago, IL 606252812 Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089