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Doc#: 0607220035 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/13/2006 08:44 AM Pg: 1 of 2

ETC 51183 20F4

Space Above This Line For Recording Data

This instrument was prepared by Matthew M Fink , 10 S. Vail Avenue, Arlington Heights, Illinois 60005 When recorded return to Jonnifer L. Engelking , 10 S. Vail Avenue, Arlington Heights, Illinois 60005

RELEASE OF MORTGAGE

The Peoples' Bank of Arlington Heights, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by .'. MILES MAXWELL and CATHERINE M MAXWELL as Mortgagor, and The Peoples' Bank of Arlington Heights, as Mortgagee on MARCH 15, 2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on APRIL 12, 2004, in the COOK COUNTY RECORDER for COOK County, Illinois and is indexed as 0410329226. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 1433 N. VAIL AVENUE, ARLINGTON HEIGHTS, Illinois 60004 and legally described as:

LOT 13 IN E.J. LENNARTZ THOMAS HIGHLAND AVENUE SUBDIVISION: OF LOT 8 IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS, IN THE SOUTHWEST 1/4 OF SECTION 2C, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 03-20-300-063-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LENDER:

The Peoples' Bank of Arlington Heights

Matthew M. Fink, Vice President

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ACKNOWLEDGMENT.
(Lender Acknowledgment)
STATE OF ILLIN OIS, wants OF look ss.
STATE OF LUNOIS, want OF wok ss. This instrument was acknowledged before me this 7th day of Fusiumy. 2006 by Matthew M. Fink Vice President of The Peoples' Bank of Arlington Heights, a corporation, on behalf of the corporation. My commission expires: Notary Publicy
"OFFICIAL SEAL" Jennifer L. Engelking Notary Public, State of Illinois My Comparcion Exp. 02/06/2008
Open Of County Clary
$C_{O_{4}}$