

UNOFFICIAL COPY



Doc#: 0607231009 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/13/2006 09:54 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 6100167548

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK HINSDALE, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ALEXEI V. BIBIK AND REGINA A. BIBIK, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY
824 MARGRET ST., DES PLAINES, IL. 60016

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 20th day of May, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0416711080**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE SOUTH 1/2 OF LOT 2 IN BLOCK 3 IN DES PLAINES GARDENS, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 09-20-103-020
Witness hands and seals, January 31, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this January 31, 2006 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Marcy J. Coffman

Marcy J. Coffman, Notary Public

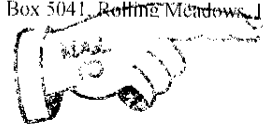
57
P
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mg
JHC

Please mail recorded document to:

**ALEXEI V. BIBIK
824 MARGRET ST.
DES PLAINES, IL. 60016**



This instrument was prepared by: mic, Harris N.A., C.I.C., Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008



**RETURN TO:
SOUTHWEST FINANCIAL
P.O. BOX 300
CINCINNATI, OH 45273-8043**