UNOFFICIAL CO

Doc#: 0607232035 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/13/2006 03:18 PM Pg: 1 of 3

WHEN RECORDED MAIL TO: **Residential Funding Corporation** One Meridian Crossings, Ste. 100 Minneapolic, NO 55423

MIN: 100200100023072219 MERS Phone: 1-285-679-6377 RFC Loan Number: 10009176 Seller Loan Number: 830722



CORPORATION ASSIGNMENT of MORTGAGE

FOR VALUE RECEIVED, Mo to use Electronic Registration System, Inc. as nominee for *

2255 N Ontario, Suite 400, Burbank, CA 91504-3190

the undersigned hereby grants, assigns and transfers to

U.S. Bank National Association as Trustee

60 Livingston Avenue, St. Paul, MN 55107

all beneficial interest under that certain Mortgage dated 09/30/2003 executed by BISHOP COX

TO/FOR: *EquiFirst Corporation

and recorded in Book on Page as Instrument No. 0531302032 of official Records in the County Recorder's Office of Cook County, Illinois.

Mortgage Amount:

\$139,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become ane thereon with interest, and all rights accrued or to accrue under said Mortgage.

Mortgage Electronic Registration System, Inc. as nonlinee for *

NAME: Carol Cronkhite

TITLE: Vice President

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STATE OF COUNTY OF Minnesota) Hennepin)

On 02/28/2006 Jefore me, the undersigned, a Notary Public in and for said State personally appeared Carol Cronkhite, Vice President of Mortgage Electronic Registration System, Inc. as nominee for personally known to me to be the percon whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person and, executed the instrument. WITNESS my hand and official seal.

Notary Public in and for said State

Prepared by Carol Cronkhite

Residential Funding Corporation One Meridian Crossings, Ste. 100

Minneapolis, MN 55423, (952)979-4000

Property Address: 126 EAST 120TH PLACE CHICAGO, IL 60628

hip. **Legal Description attached hereto as Exhibit A**

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Re: COX

LEGAL DESCRIPTION

. LOTS 15 AND 16 IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 11 IN . FIRST ADDITION TO KENSINGTON, IN SECTION 27, (NORTH OF THE . INDIAN BOUNDARY LINE), TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE . THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOWN SAID PROPERTY IS COMMONLY KNOWN As.

CHIL

PERMANENT TAX NO.: 25-27-110-028-0000