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Doc#: 0607234045 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/13/2006 11:02 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WESTERN SPRINGS NATIONAL BANK & TRUST of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto WESTERN SPRINGS NATIONAL BANK AND TRUST U/T/A DATED 2/10/04 A/K/A TRUST #4039 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS bearing date the 18TH day of FEBRUARY, 2004 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____ as document No. 0405431040 - 0405431041, to the premises therein described as follows, Situated in the County of COOK, State of ILLINOIS, to wit:

THE WEST 4 FEET OF LOT 10, LOTS 11 THROUGH 16, BOTH INCLUSIVE, IN C. J. HULL'S SUBDIVISION OF BLOCK 27 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF LOTS 10 THROUGH 16, BOTH INCLUSIVE, TAKEN FOR THE CONGRESS EXPRESSWAY AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 16; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 16, A DISTANCE OF 73.20 FEET; THENCE SOUTHEASTERLY, ALONG A STRAIGHT LINE, A DISTANCE OF 156.76 FEET TO A POINT 4 FEET EAST OF THE WEST LINE OF LOT 10 AND 47.26 FEET NORTH OF THE SOUTH LINE OF SAID LOT 10; THENCE SOUTH, A DISTANCE OF 47.26 FEET TO THE SOUTH LINE OF SAID LOT 10; THENCE WESTERLY, ALONG SAID SOUTH LINE OF LOTS 10 THROUGH 16, BOTH INCLUSIVE, A DISTANCE OF 154.47 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-17-229-006, 17-17-229-007, 17-17-229-008, 17-17-229-009, 17-17-229-010, 17-17-229-011 AND 17-17-229-012

Address(es) of premises: 1121-35 WEST VAN BUREN STREET, CHICAGO, IL

Witness X hand X and seal, X this 13TH day of FEBRUARY, 2006.

WESTERN SPRINGS NATL. BK. & TR.

BY [Signature] (SEAL)

BY [Signature] (SEAL)

This instrument was prepared by D. MILLSAP WESTERN SPRINGS NAT'L BK. & TRUST
4456 WOLF RD, WESTERN SPRINGS ILLINOIS 60558

(NAME AND ADDRESS)

5-51
P-2
M/A

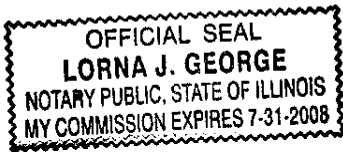
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STATE OF ILLINOIS

COUNTY OF _____

I, _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that VANCE F. HALVORSON personally known to me to be the SENIOR VICE-PRESIDENT of WESTERN SPRINGS NATIONAL BANK AND TRUST, an UNITED STATES OF AMERICA Corporation, and DAN WLODEK personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE-PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 13TH day of FEBRUARY, 2006.



Lorna J. George

NOTARY PUBLIC

COMMISSION EXPIRES _____

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

C/L 5033000