## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

200 CO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PA: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) 🌁 Loan No. 80093362

PIN No. 03-12-302-086-0000



Doc#: 0607234048 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/13/2006 11:06 AM Pg: 1 of 3

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deca of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, ticle, and interest in and to the real estate described in said Deed of Trust, 750 OFFICE discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: 394 POPLAR DR, WHEELING, II	L 60090	
Recorded in Volume at Pag		
Instrument No. 0527942107 , Parcel 1	ID No. <i>03-12-302-086-0000</i>	
of the record of Mortgages for COOK	ı	County,
Illinois, and more particularly described or	n said Deed of Trust	referred
to herein.		
Borrower: STANISLAV LORMAN AND OLGA AYZENBERG	G, HUSBAND AND WIFE	

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JNOFFICIAL CO

Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 16, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CARLA TENEYCK VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF

**IDAHO** 

COUNTY OF BONNEVILLE

before me, the undersigned, a Notary On this FEBRUARY 16, 2006 Public in said State, personally oppeared CARLA TENEYCK , personally known to me (or proved to and M.L. MARCUM

me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** 

SECRETARY

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

and

G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

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(RIL2)

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## International Title Corporation

A Policy Issuing Agent for Chicago Title Insurance Company

Commitment Number: CTIN2920

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: BUILDING 17 UNIT 4 IN HARMONY VILLAGE, BEING A SUBDIVISION IN SECTIONS 11 AND 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY IL LINOIS ON October, 1973 AS DOCUMENT LR 2720033 AND RECORDED IN COOK COUNTY RECORDERS OFFICE AS DOCUMENT NO. 22498972

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DY, ED AUGUST 15, 1972 AND KNOWN AS TRUST NUMBER 60448 DATED AUGUST 2, 1973 AS DOCUMENT 22498972 AND ALSO FILED AS DOCUMENT LR 2720034 AND AS AUGUST 2, 1973 AS DOCUMENT COMPANY AND ALSO FILED AS DOCUMENT RESTRICTED AS DOCUMENT RESTRICTED AND ALSO FILED AS DOCUMENT RESTRICTED CREATED BY DEED FROM CIRCAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 15, 1972 AND KNOWN AS TRUST NUMBER 60448 TO ALLAN L. STEVENSON AND DARLENE STEVENSON DATED MAY 5, 1975 AND FILED AS DOCUMENT LR 2806066 COOK COUNTY CLEAKS OFFICE FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 03-12-302-086

**ALTA Commitment** Schedule C