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Doc#: 0607239031 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/13/2006 11:24 AM Pg: 1 of 2

RELEASE DEED (General)

Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION
450 EAST 22ND. STREET SUITE 250
LOMBARD ILLINOIS 60148

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto PEARLIE M. COOPER

of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 14TH. day of JUNE A.D. 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0417533256 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of COOK in the State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 25-06-408-026-0000

Address(es) of Real Estate: 9114 S. MARSHFIELD CHICAGO ILLINOIS 60620

PLEASE PRINT Donna Szurek DATED this 2ND. day of MARCH 2006 (SEAL) (SEAL)
OR TYPE DONNA SZUREK
NAME(S) BELOW LOAN SPECIALIST (SEAL) (SEAL)
SIGNATURE(S)

State of Illinois, County of DuPage ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA SZUREK

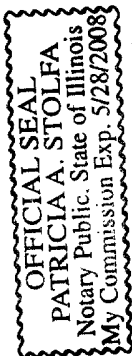
personally known to me to be the same person IS whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S h E signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 2ND.
Commission expires 5-28-08

Patricia A. Stolfa
NOTARY PUBLIC

This instrument was prepared by DONNA SZUREK - CREDIT UNION 1
(NAME AND ADDRESS)

IMPRESS SEAL HERE



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LEGAL DESCRIPTION

of premises commonly known as, _____

LOT 336 IN CONKLIN AND AME'S ADDITION TO BEVERLY HILLS BEING A SUBDIVISION OF BLOCK 3 IN BEVERLY HILLS SUBDIVISION OF THE SOUTH 1/2 OF THAT PART LYING EAST OF THE COLUMBUS CHICAGO AND INDIANA CENTRAL RAILROAD OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	PEARLIE COOPER	
	(Name)	(Name)
	9114 SOUTH MARSHFIELD	
	(Address)	(Address)
	CHICAGO ILLINOIS 60620	
	(City, State and Zip)	(City, State and Zip)