

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0607347001 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/14/2006 07:10 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 0016153108

The undersigned certifies that it is the present owner of a mortgage made by **LENARD BAILEY & MARIE BAILEY** to **AMERICAN CAPITAL MORTGAGE CORPORATION** bearing the date 03/30/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0511718000

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

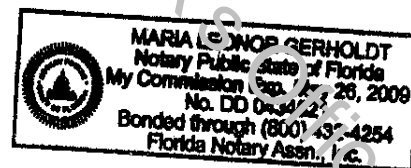
SEE ATTACHED EXHIBIT A  
known as: 2114 W 57TH STREET CHICAGO, IL 60636  
PIN# 20-18-110-034

dated 02/01/2006  
ENCORE CREDIT CORPORATION

By:   
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 02/01/2006 by CRYSTAL MOORE the VICE PRESIDENT of ENCORE CREDIT CORPORATION on behalf of said CORPORATION.

  
\_\_\_\_\_  
MARIA LEONOR GERHOLDT  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



OOMRC 5183979 AZE793850

form1/RCNIL1

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COUNTY of COOK

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]

LOT 3 IN RESUBDIVISION (EXCEPT THE EAST 4 FEET THEREOF) LOT 25 AND ALL OF LOTS 26 TO 30 BOTH INCLUSIVE IN BLOCK 6 OF DEWEY'S SUBDIVISION OF THE SOUTH 1819.8 FEET OF THE NORTH 1986.8 FEET OF THE EAST 1127.8 FEET AND THE SOUTH 290 FEET OF THE NORTH 2276.8 FEET OF THE EAST 837.3 FEET AND THE NORTH 290 FEET OF THE SOUTH 323 FEET OF THE EAST 987.3 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 20-18-110-034

which currently has the address of 2114 W. 57TH STREET

[Street]

CHICAGO  
[City]

, Illinois

60636

("Property Address"):

[Zip Code]

Property of Cook County Clerk's Office