

UNOFFICIAL COPY



Doc#: 0607348049 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/14/2006 11:35 AM Pg: 1 of 2

MAIL TO:
LAW TITLE INSURANCE
2900 OGDEN STE. 101
LISLE, IL 60532

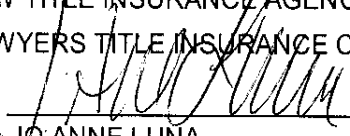
CERTIFICATE OF RELEASE

Date: 02/03/06 LAW TITLE INSURANCE AGENCY, INC.-NAPERVILLE Order Number: 261169W

1. Name of Mortgagor(s) OTHA WILSON
2. Name of original Mortgagee: NEW CENTURY MORTGAGE CORP.
3. Name of Mortgage Servicer (if any):
4. **Mortgage Recorded Document Number(s):**
0502805042
5. The above referenced mortgage has been paid in accordance with the payoff statement received from THE LOAN CENTER and there is no objection from the mortgagor or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement
9. The property described in the mortgage is as follows:

Permanent Index Number: 29-22-403-025-0000
Address: 16628 SCHOOL STREET, SOUTH HOLLAND, IL 60743
Property Legal Description: See Attached Exhibit "A"

LAW TITLE INSURANCE AGENCY, INC.-NAPERVILLE, authorized agent for
LAWYERS TITLE INSURANCE CORP.

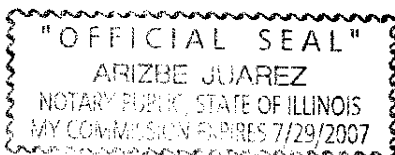
By: 
JO ANNE LUNA

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805 (708)229-9020
State of Illinois, County of Cook

This instrument was acknowledged before me on 02/03/06 by JO ANNE LUNA
as (officer/for agent of) LAW TITLE INSURANCE AGENCY, INC.-NAPERVILLE.


Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532



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Law Title Insurance Agency Inc.-Naperville
2900 Ogden Ave., Suite 108, Lisle, Illinois 60532
(630)717-7500, Fax (630)717-7723
Authorized Agent For: Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 261169W*REV.2.2.06

The land referred to in this Commitment is described as follows:

LOT 86 IN CHAPMAN'S 6TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 7 IN COUNTY CLERK'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 22, AND ALSO PART OF LOT 3 AND ALL OF LOT 4 IN OWNERS SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOGETHER WITH THAT PORTION OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 4: THENCE SOUTH TO THE NORTH LINE OF AFORESAID LOT 3 IN OWNERS SUBDIVISION; THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT 3; THENCE NORTH TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHAPMAN'S 6TH ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON February 6, 1963 AS DOCUMENT 2076742.

FOR INFORMATION ONLY: 29-22-403--0,5

16628 SCHOOL STREET, SOUTH HOLLAND IL 60743

THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.