

4366193 5/9

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Doc#: 0607353058 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/14/2008 08:21 AM Pg: 1 of 2

Release of
Mortgage

4366193, 0

Prepared By:
Slava Veselovsky
Northbrook Bank & Trust
245 Waukegan Road
Northfield, IL 60093

Mail To:
Northbrook Bank & Trust Co.
245 Waukegan Road
Northfield, IL 60096

THIS SPACE INTENTIONALLY LEFT BLANK FOR RECORDING INFORMATION

GIT

MORTGAGOR HORVATH BUILDERS GROUP, LLC		BORROWER HORVATH BUILDERS GROUP, LLC		
ADDRESS 1015 CAMBRIDGE DR LIBERTYVILLE, IL 60048		ADDRESS 1015 CAMBRIDGE DR LIBERTYVILLE, IL 60048		
OFFICER INITIALS	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	LOAN NUMBER
BM	\$225,600.00	05/12/2004	04/12/2005	2629488002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, THAT Northview Bank & Trust, a branch of Northbrook Bank and Trust of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto -Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the recorded date of 24th of June, 2004 recorded in the Recorder's (Registrar's) Office of COOK, in the State of Illinois, as Document No 0417605083 * on premises therein described as follows, situated in the County of COOK, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Index Number: 03-19-407-012-0000

* Assignment of Rents recorded on 06/24/2004 as Document #0417605084

Address of Premises: 1338 N CHESTNUT AVE
ARLINGTON HEIGHTS, IL 60004

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MORTGAGEE: Northbrook Bank & Trust

Witness its hand and seal, this 27th day of February, 2006.

By: *Burt Miller*
Burt Miller
Its: Vice President

Attest: *David Masters*
David Masters
Its: Executive Vice President

STATE OF ILLINOIS)
SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Burt Miller**, known to me to be the **Vice President** of **Northview Bank & Trust**, a branch of **Northbrook Bank and Trust Company**, and **David Masters** personally known to me to be the **Executive Vice President** of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as **Vice President** and **Executive Vice President**, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of **Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Official Seal this 27th day of February, 2006.

Commission expires: 3-17-09

Amel Ng
Notary Public



SCHEDULE A

LOT 2 IN BLOCK 7 IN NORTHWEST HIGHLANDS A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE 2 ACRES IN THE EXTREME SOUTHEAST CORNER) OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.