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This Document Prepared
by: Kathryn E Waner

First Northern Credit Union
230 West Monroe, Ste# 2850
Chicago, Illinois 60606



Doc#: 0607353135 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/14/2006 11:17 AM Pg: 1 of 2

Mail to:
Victoria I Perez PC
4126 N Lincoln #1
Chicago IL
60618

RELEASE OF DEED OF TRUST BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NORTHERN CREDIT UNION**, formerly known as **EDISON CREDIT UNION**, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the **Trust Deed Second Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto: **Mik A Martinez**, his/hers/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Trust Deed Second Mortgage** bearing the date of: **January 30, 2002**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **0020154035**, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PLEASE SEE REVERSE SIDE FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **FIRST NORTHERN CREDIT UNION** has caused these presents to be signed by its District Sales Manager and attached by its Secretary and its corporate seal to be hereto affixed this 27th day of February, 2006.

FIRST NORTHERN CREDIT UNION, an Illinois corporation

By: Robert Meade (seal)
District Sales Manager

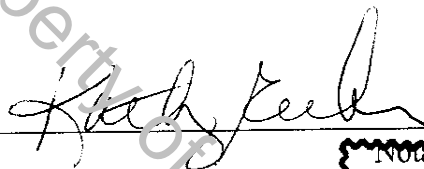
Attest: Gary Sachitz (seal)
Secretary

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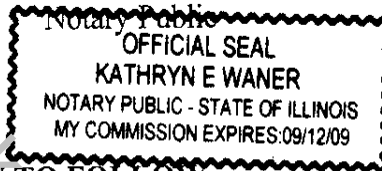
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STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, Kathryn E Waner, a notary in and for said County in the State aforesaid, DO HEREBY CERTIFY that Robert W Meade and Gayle Lacheta personally known to me to be the District Sales Manager and Secretary of FIRST NORTHERN CREDIT UNION, an Illinois corporation, appeared before me this 27th day of February, 2006 in person and acknowledged they executed the foregoing instrument as said District Sales Manager and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



(SEAL)



LEGAL DESCRIPTION TO FOLLOW:

PARCEL 1: UNIT E-7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DEARBORN VILLAGE II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98876220, AS AMENDED IN THE SOUTHEAST ¼ OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO EP-7, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED HERETO IN COOK COUNTY, ILLINOIS.

PIN: 17-21-408-029-1007

**Common Address of said Property: 1812 S Federal, Unit 7
Chicago, IL 60616**