UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 ANA MUNOZ - LAND AM

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



0607356091 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/14/2006 09:50 AM Pg: 1 of 1

Loan#: 1418262

RLS#: //34290



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does !creby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby a uthorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: NORMAN TAYLOR AND JEANETTE TAYLOR AS TENANTS BY THE ENTIRETY

Original Mortgagee: NEW CENTURY MORTCAGE CORPORATION

Mortgage Dated: MARCH 12, 2004

Recorded on: MARCH 31, 2004 as Instrument No. 04/9) 33221 in Book No. --- at Page No. ---

Property Address: 10320 ELIZABETH STREET WEST CIESTER IL 60154

County of COOK, State of ILLINOIS PIN# 15-21-117-028 & 15-21-117-029

Legal Description: LOT 309 AND 310 IN GEORGE F. NIXON AND COMPANY'S WESTCHESTER'S IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE -10/4'S OFF FOREGOING INSTRUMENT ON FEBRUARY 01, 2006

NEW CENTURY MORTGAGE CORPORATION

PAMELA RIGG, VICE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

On FEBRUARY 01, 2006, before me, MARK J. PHILLIPS, a Notary Public, personally appeared PAMELA & GG, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

MARK J. PHILLIPS Commission # 1575637 Notary Public - California Orange County My Comm. Expires May 2, 2009