## WNOFFICIAL COPY



The Grantor, 2054 CALIFORNIA, LLC, an Illinois Limited Liability Company, created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and

Doc#: 0607302189 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/14/2006 09:43 AM Pg: 1 of 3

No/100 Dollars (\$10.06) and other good and valuable consideration in hand paid, and pursuant to the authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to EDUARDO SARRIENTOS of 16240 SW 77<sup>th</sup> Ave., Palmetto Bay, FL 33157, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

#### SEE ATTACHED LEGAL DESCRIPTION RIDER FOR DEED

releasing and waiving all rights under and by virtue of the Homestead Exemption aws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

IN WITNESS WHEREOF, said Grantor has caused its name to be signed by these presents by its MANAGER and attested by its MANAGER, this 10th day of March 2006.

PIN:

13-36-122-014

**COMMONLY KNOWN AS:** 

2054 N. CALIFORNIA, UNIT A, CHICAGO, IL 606 17

2054 N. CALIFORNIA, LLC,

City of Chicago

Dept. of Revenue

423676

03/13/2006 10:46 Batch 11810 27

Real Estate

ransfer Stamp

\$2,962.50

\$2,902.50

By:

an Illinois Limited Liability Company

MIKKI DUMAS, MANAGER

This Instrument Prepared By:

HAL A. LIPSHUTZ

867 W. BUCKINGHAM CHICAGO, IL 60657

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Send subsequent tax bills to:

**EDUARDO BARRIENTOS** 

2054 N. CALIFORNIA, UNIT A

CHICAGO, IL 60647

B

MAIL TO:

FERNANDO R. CARRANZA

7222 W. CERMAK RD., #705, NORTH RIVERSIDE, IL 60546

STATE OF ILL!NOIS )

COUNTY OF COCK )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that NIKKI DUWAS, MANAGER OF 2054 N. CALIFORNIA, LLC, an Illinois Limited Liability Company, personally known to me to the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered such instrument as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal, this 10th day of March 2006.

My commission expires:

"OFFICIAL SEAL"

HAL A. LIPSHUTZ

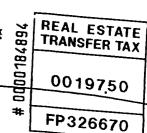
NOTARY PURLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/28/2009

Notary Public









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### **UNOFFICIAL COPY**

### LEGAL DESCRIPTION RIDER FOR DEED

PARCEL 1: UNIT A IN CITIHOMES 54 CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN SUBDIVISION OF LOTS 11, 12 AND 13 I N BLOCK 7 IN TOWN OF SCHLESWIGH, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0602745022, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 060274502.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION. THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

This Deed is further subject to: (a) general real estate takes not due and payable at the time of Closing; (b) applicable zoning, building laws and ordinancer; ©) the limitations and conditions imposed by the Act; (d) the limitations and conditions imposed by the Municipal Code of Chicago; (e) the Condominium Documents including all amendments and exhibits thereto; (f) covenants, conditions, declarations, restrictions and building lines of record; (g) acts done or suffered by Purchaser or anyone claiming by, through or under Purchaser; (h) encroachments, if any, as shown on the Plat of Survey to be attached as Exhibit "D" to the Declaration: (!) public utility easements; (j) installments due after Closing for assessments levied pursuant to the Declaration; (k) private easements; (l) party wall rights and agreements (m) matters over which the title company has agreed to insure.

GRANTOR CERTIFIES THAT NO NOTICE OF INTENT AS REQUIRED BY SECTION 30 OF THE ILLINOIS CONDOMINIUM PROPERTY ACT WAS SERVED AS THERE WERE NO TENANTS AT THE PROPERTY.

PIN:

13-36-122-014

**COMMONLY KNOWN AS:** 

2054 N. CALIFORNIA, UNIT A, CHICAGO, IL 60647