

Recording Requested By:
AMERICA'S SERVICING COMPANY

UNOFFICIAL COPY

When Recorded Return To:
CAROL CARLSON
9122 S PULASKI RD
OAK LAWN, IL 60453



Doc#: 0607306040 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/14/2008 09:18 AM Pg: 1 of 2

SATISFACTION

America's Servicing Company #: 1134005272 "CARLSON" Lender ID:C52001/1134005272 Cook, Illinois
MERS #: 1001944-5000112350-5 VDU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN holder of a certain mortgage, made and executed by CAROL CARLSON, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, in the County of Cook, and the State of Illinois, Dated: 08/27/2004 Recorded: 09/10/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0425401348, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 30 IN FIELDCREST EIGHTH ADDITION, A SUBDIVISION OF LOTS 11 AND 12 (EXCEPT THAT PART OF SAID LOTS LYING SOUTHEASTERLY OF A LINE DRAWN PARALLEL WITH AND 75 FEET NORTHWESTERLY OF MEASURED AT RIGHT ANGLES THERETO, THE SOUTHEASTERLY LINE OF SAID LOTS) IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NO. 4, A SUBDIVISION IN THE SOUTHEAST 1/4, NORTH OF INDIAN BOUNDARY LINE, AND IN THE NORTHEAST 1/4 SOUTH OF INDIAN BOUNDARY LINE, OF SECTION 22, TOWNSHIP 26 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 28-22-422-010 VOL#032

Property Address: 4252 BARRY LN, OAK FOREST, IL 60452

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN
On February 16th, 2006

By: *Esther Ruiz*
ESTHER RUIZ, Assistant Secretary

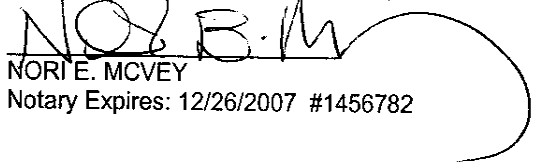
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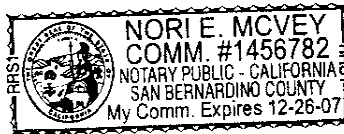
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STATE OF California
COUNTY OF San Bernardino

On February 16th, 2006, before me, NORI E. MCVEY, a Notary Public, personally appeared ESTHER RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


NORI E. MCVEY
Notary Expires: 12/26/2007 #1456782



(This area for notarial seal)

Prepared By: Trakesha Hill (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office