

UNOFFICIAL COPY



Doc#: 0607306196 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/14/2006 03:30 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
000000001846240702

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael J. Sesterhenn, A Single Man, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 6, 2005, and recorded on July 25, 2005, in Document 0520605041 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

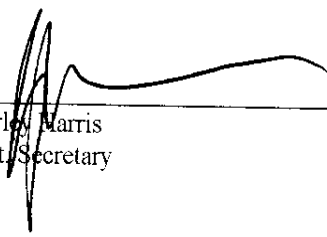
PIN #13354220430000 LOT 4 IN PALMER CONSTRUCTION, INC. RESUBDIVISION OF LOT 1 AND THE N 1/2 OF LOT 2 IN BLOCK 23 IN SIMONS' SUBDIVISION OF THE SE 1/4 OF SECTION 35, TOWNSHIP 40 N, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3259 W WABANSIA AVE, CHICAGO, IL, 60647-0000

Witness my hand and seal February, 27, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Shirley Marris
Asst. Secretary



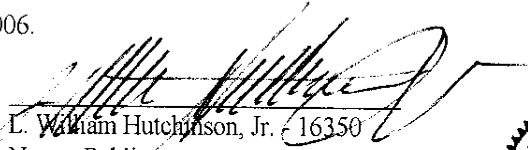
Handwritten notes: SC, SN, SX, 15/14

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 27, 2006.



L. William Hutchinson, Jr. 16350
Notary Public
Lifetime Commission



Prepared by: Goldie Myers
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min: 100031206106753795
MERS Phone, if applicable: 1-888-679-6377

Loan No: 000000001846240702

County of: Cook
Investor No: 433
Investor Category:
Investor Loan No: 1699380316

Property of Cook County Clerk's Office