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Doc#: 0607308191 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/14/2008 02:44 PM Pg: 1 of 2

CTIC-HE

H25062465 [Space above This Line for Recording Data]

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

RUBEN MERCADO AND GUILLERMINA, HIS WIFE

Of the county of **COOK** and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 24 day of **AUGUST** A. D. **1988** and recorded in the Recorder's Office of **COOK** County in the state of Illinois as document NO. **88401008** and a certain Assignment of Rents dated the day of, and recorded in the Recorder's office of **COOK** County, in the State of ILLINOIS, in the book of records, on page, as document NO., to the premises therein situated in the County of **COOK** and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining described as follows, to-wit:

LOT 238 IN BRITIGAN'S MARQUETTE PARK HIGHLANDS BEING THAT PART OF THE WEST 1/4 OF THE NORTH EAST 1/4 EXCEPT THE WEST 50 FEET THEREOF IN SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16 OF THE SAID WEST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 26, TN COOK COUNTY, ILLINOIS.?

PERMANENT INDEX TAX # 19 26 210 011
COMMONLY KNOWN AS: 3519 W. 72nd PLACE CHICAGO ILLINOIS 60629

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its ~~EXECUTIVE~~ **EXECUTIVE** this 5th, day of JANUARY 2006
VICE PRESIDENT

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: [Signature], ~~Vice~~ President
Attest: Nadine S. Simko, **EXECUTIVE VICE PRESIDENT**

STATE OF ILLINOIS
COUNTY OF

I, **KATHLEEN M TAPPER** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT **MARK T DOYLE** personally known to be the ~~Vice~~ President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and **NADINE SIMKO** personally known to me to be ~~EXECUTIVE VICE PRESIDENT~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notaries seal this 5th day of JANUARY, D. 2006

[Signature]
NOTARY PUBLIC

NOTARY PUBLIC SEAL



THIS INSTRUMENT WAS PREPARED BY:

[Signature]
Second Federal Savings and Loan
Association
3960 W. 26th Street
Chicago Il. 60623

Loan#
Mail Document to: