UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



0607317053 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/14/2006 10:12 AM Pg: 1 of 2

The above space is for the recorder's use only

Loan No 6100167954 Bank No.

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK PALATINE, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the nortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAUM unto

THOMAS J HOLDSWORTH, MARRIED TO BETTY B HOLDSWORTH 4700 TEONIA WOODS, ROLLING MEADOWS, IL 60008

Heirs, legal representatives and assigns, all the light, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 25th day of May, 2004 and recorded in the Recorder's Office of COOK County, in the State of Minois, as document No. 0416835209, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL ATTACHED:

Together with all the appurtenances and privileges thereunto belonging of appertaining. Permanent Real Estate Index Number(s): 02-35-100-019-0000 Witness hands and seals, March 1, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this March 1, 2006 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Please mail recorded document to: BETTY OR THOMAS HOLDSWORTH **4700 TEONIA WOODS** ROLLING MEADOWS, IL 60008

"OFFICIAL SEAL" KAREN M. DARKES Notary Public, State of Illinois My Commission Expires 12/6/06

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LOT 2 AND AN UNDIVIDED ONE TENTH OF LOTS 12, 13, 14 IN OWNERS DIVISION, BEING A SUBDIVISION OF THAT PART OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: BEGINNING IN THE WEST LINE OF THE NORTHWEST 1/4, 1546.71 FEET SOUTH OF THE NORTHWEST CORNER OF SAID NORTHWEST 1/4; THENCE SOUTH ON SAID WEST LINE 344.47 FEET TO A POINT 747.12 FEET NORTH OF THE SOUTH LINE OF THE SAID NORTHWEST 1/4; THENCE EAST ON A LINE PARALLEL WITH SAID SOUTH LINE 863.94 FEET; THENCE NORTHERLY 345.5 FEET; THENCE WESTERLY TO A POINT OF BEGINNING: ALSO KNOWN AS LOT 20 IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office