

UNOFFICIAL COPY

Doc# 0607321070 fee: \$36.00
Date: 03/14/2006 11:19 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:0644057382

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL J. MARTIN AND DAWN MARTIN** to **PACOR MORTGAGE CORP.** bearing the date 05/10/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0417542170

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A
known as:10765 S. PULASKI #12 CHICAGO, IL 60655
PIN# 24-14-300-019-0000 & 24-14-300-020-0000

dated 03/10/2006

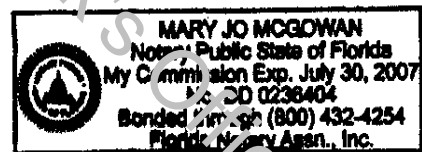
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Crystal Moore
CRYSTAL MOORE
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/10/2006 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Mary Jo McGowan
MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 5443366

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Loan No: 0644057382

'EXHIBIT A'

UNIT 10765-12 IN GREENWOOD MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARCEL 1: THE NORTH 140.82 FEET OF THE SOUTH 1/2 OF LOTS 1 AND 2 (EXCEPT THE WEST 249.97 FEET OF THE NORTH 123.64 FEET AND EXCEPT THE WEST 249.49 FEET OF THE SOUTH 6.18 FEET THEREOF) IN MC CLURE'S SUBDIVISION OF THE NORTH 70 RODS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; AND PARCEL 2: THE NORTH 123.64 FEET OF THE SOUTH 1/2 OF LOTS 1 AND 2 (EXCEPT THE WEST 125 FEET OF THE NORTH 88.75 FEET AND EXCEPT THE EAST 121.67 FEET THEREOF) IN MCCLURE SUBDIVISION OF THE NORTH 70 RODS OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND PARCEL 3: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AND PARCEL 2 AS CREATED BY DECLARATION OF EASEMENTS AND COVENANTS AND RESTRICTIONS RECORDED DECEMBER 6, 1967 AS DOCUMENT 20347402 AND AMENDED BY DOCUMENT 93971067 OVER THE FOLLOWING DESCRIBED PROPERTY: THE SOUTH 65 FEET OF THE NORTH 154.64 FEET OF THE SOUTH 1/2 OF LOTS 1 AND 2 (EXCEPT THE EAST 121.67 FEET THEREOF) IN MC CLURE'S SUBDIVISION OF THE NORTH 70 RODS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART FALLING IN PARCEL 1), IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 30, 2004 AS DOCUMENT NUMBER 0412145017, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office