

UNOFFICIAL COPY

Doc# 0607321095 fee: \$36.00
Date: 03/14/2006 11:35 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:0609638176

The undersigned certifies that it is the present owner of a mortgage made by **SHARI A. RALISH** to **ASSOCIATED FINANCIAL SERVICES, INC.** bearing the date 01/23/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0310801352

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 20 FEET OF LOT 46 AND THE NORTH 10 FEET OF LOT 45 IN BLOCK 18 IN L.E. CRANDALL'S SUBDIVISION OF BLOCK 3 AND 18 IN MONTROSE, A SUBDIVISION IN SECTION 15 AND 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. known as:4634 N. KENNETH AVE. CHICAGO, IL 60630
PIN# 13-15-113-026-0000

dated 03/10/2006

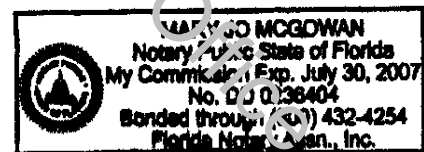
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Crystal Moore
CRYSTAL MOORE
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/10/2006 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Mary Jo McGowan
MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 5445949