

# UNOFFICIAL COPY

WHEN RECORDED  
FORWARD TO:



0607335104

Doc#: 0607335104 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/14/2008 09:00 AM Pg: 1 of 2

MB FINANCIAL BANK  
6111 N. RIVER ROAD  
ROSEMONT, IL 60018

THIS SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE BY CORPORATION

**Know all Men by these Presents, that the**

### MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MID-CITY NATIONAL BANK OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RICK J. LEVINSON, MARRIED TO MARGARET R. LEVINSON, AND CYNTHIA HARLEM, MARRIED TO JASON HARLEM of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17<sup>TH</sup> day of MAY A.D. 2001, and recorded JUNE 6, 2001 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 0010484703 and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

Legal Description: LOT 17 IN GRAHAM CARLEY'S SUBDIVISION OF THE NORTH 5 ACRES OF THE WEST ½ OF THE WEST ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 20-17-416-035-0000  
Loan Number: 70001090

Property Address: 6138 S. MAY STREET  
CHICAGO, IL 60621

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION  
FORMERLY KNOWN AS MID-CITY NATIONAL BANK OF CHICAGO

hath hereunto caused its corporate seal to be affixed,  
and these presents to be signed by its Assistant Vice President,  
and attested by its Authorized signer, this 1<sup>ST</sup>  
day of MARCH A.D. 2006.

By: Cynthia Davis  
CYNTHIA DAVIS, Assistant Vice President

Attest: Carmen Thompson  
CARMEN THOMPSON, Authorized Signer

BOX 334 CTI

CTI (C) 833/688 2 of 3 HP

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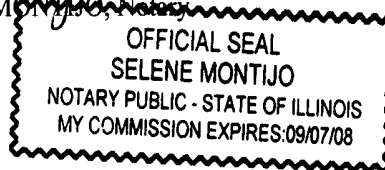
# UNOFFICIAL COPY

STATE OF ILLINOIS                }  
   } SS.  
 COUNTY OF COOK                }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Assistant Vice President of the **MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MID-CITY NATIONAL BANK OF CHICAGO** and CARMEN THOMPSON personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Authorized signer, they signed and delivered this said instrument of writing as Assistant Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 1<sup>ST</sup> day of MARCH A.D. 2006.

*Seleen Montijo*  
 \_\_\_\_\_  
 SELENE MONTIJO, Notary



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS, ASSISTANT VICE-PRESIDENT MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MID-CITY NATIONAL BANK OF CHICAGO, 6111 N. RIVER ROAD ROSEMONT, IL 60018 EW**