

UNOFFICIAL COPY



Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25038
SANTA ANA, CA 92799
MICHAEL FORREST KLING (LAND AM)

Doc#: 0607444029 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/15/2006 10:14 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 1001297172 CL#: 521750



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: VICTOR GOUBA

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: SEPTEMBER 16, 2005

Recorded on: OCTOBER 05, 2005 as Instrument No. 0517502148 in Book No. --- at Page No. ---

Property Address: 6118 W PATTERSON AVE, CHICAGO, IL 60634-0000

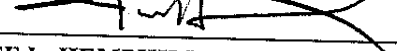
County of COOK, State of ILLINOIS

PIN# 13-20-123-031-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 28, 2006

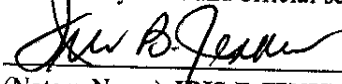
SPECIALIZED LOAN SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY., ATTORNEY IN FACT FOR TERWIN ADVISORS, LLC: LANDAMERICA DEFAULT SERVICES COMPANY, A CALIFORNIA CORPORATION AS AUTHORIZED AGENT.

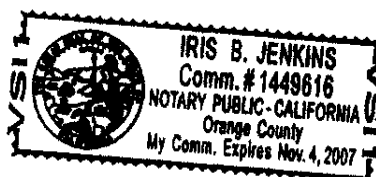
By: 
JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On FEBRUARY 28, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): IRIS B JENKINS



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ATTORNEY'S TITLE GUARANTEE FUND, INC.

LEGAL DESCRIPTION

Legal Description:

Lot Two Hundred Eighty Five (285) in Albert J. Schorsch Irving Park Boulevard Gardens Ninth (9th) Addition, a Subdivision of the South Three Quarters (3/4) except the South 2.643 acres thereof and all streets and alleys heretofore dedicated or opened by condemnation proceedings of the West Half (1/2) of the Southeast Quarter (1/4) of the North West Quarter (1/4) of Section 20, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number:

Property ID: 13-20-123-031-0000

Property Address:

6118 W. Patterson Ave.
Chicago, IL 60634

Property of Cook County Clerk's Office