UNOFFICIAL COPY

FOR THE PROTECTION OF THE THIS ' OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED WAS OF **TRUST** FILED.



Doc#: 0607445007 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/15/2006 08:31 AM Pg: 1 of 3

Loan No. 000000001977223110

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt where of is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Gennady Boldetsky And Julia Boldetsky, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 22, 2001, and recorded on September 12, 2001, in Document 0/10/843792 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION PIN#10301250250000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7975 N NORDICA AVE, NILES, IL, 60076-0000

Witness my hand and seal February, 22, 2006.

C/6/7/5 CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY

Arlethia Reed Vice President



0607445007 Page: 2 of 3

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Arlethia Reed, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 22, 2006.

TODORTH OF COUNTY CLOTH'S OFFICE

Notary Public

Prepared by: Angela Gayden Record & Return to:

Chase Home Finance LLC 780 Kansas Lane, Suite A

P.O. Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377



0607445007 Page: 3 of 3

PARCEL 1: THE EAST 11.17 FEET OF THE WEST 132.24 FEET OF THE NORTH 1/2 OF LOT 2 IN LAWRENCE WOOD GARDENS AS UBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30 TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: AN UNDIVIDED 1/16TH INTEREST IN THE WEST 15.0 FEET OF SAID LOT 2 IN LAWRENCEWOOD GARDENS, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 18402993, AND BY THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 1832529 FOR THE BENEFIT OF PARCELS 1 AND 2 INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Denis Of Coof County Clerk's Office

PIN #'s: 10-30-125-025-0000 and

10-30-125-206-0000

10-30-125-207-0003

10-30-125-208-6000

10-30-125-209-0000

10-30-125-210-0000

10-30-125-211-0000

10-30-125-212-0000

10-30-125-213-0000

10-30-125-214-0000

10-30-125-215-0000

10-30-125-216-0000

10-30-125-217-0000

10-30-125-218-0000

10-30-125-219-0000

10-30-125-220-0000

10-30-125-221-0000