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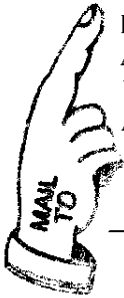
Doc#: 0607445023 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/15/2006 09:01 AM Pg: 1 of 3

THIS INSTRUMENT WAS PREPARED BY:

Mildred G. Maines
Capital Crossing Bank
101 Summer Street
Boston, MA 02110
(617) 880 - 1000

RETURN TO AFTER RECORDING:

Accureal Partnership
12550 S. Lombard Lane
Alsip, IL 60803-1909



SPACE ABOVE FOR RECORDER'S USE ONLY

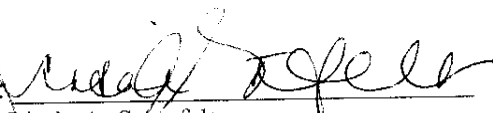
ILLINOIS SATISFACTION OF MORTGAGE

Capital Crossing Bank, a Massachusetts trust company, 101 Summer Street, Boston, MA, holder of a Mortgage (the "Mortgage") dated as of June 10, 1998, executed by **BEVERLY TRUST COMPANY**, as Trustee under Trust Agreement dated 02/15/86 and known as Trust No. 8-8070, in favor of **BEVERLY NATIONAL BANK**, and recorded on June 18, 1995 in the Office of the County Recorder of Cook County, Illinois as Document No. 98517939, acknowledges satisfaction of the same. Said Mortgage was modified by a First Modification to Mortgage dated February 26, 2004 and recorded on March 15, 2004 in the Office of said County Recorder as Document No. 0407542226. An assignment to MTGLQ Investors, L.P. was recorded in the office of the said County Recorder as Document No. 0508939001 on March 30, 2005. An assignment to Capital Crossing Bank was recorded in the office of the said County Recorder as Document No. 0510148209 on April 11, 2005.

Capital Crossing Bank has received full satisfaction of the obligation(s) secured by said Mortgage and in consideration thereof hereby discharges same.

IN WITNESS WHEREOF, Capital Crossing Bank has caused these presents to be signed in its name and behalf by its duly authorized Senior Vice President this 23rd day of February, 2006.

Capital Crossing Bank

By: 
Linda A. Sternfelt
Senior Vice President

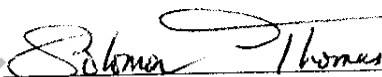
SAB
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COMMONWEALTH OF MASSACHUSETTS

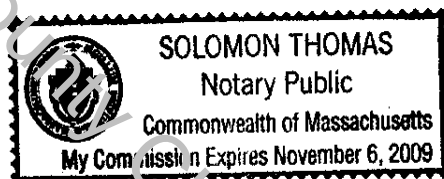
Suffolk, ss.

On this 23rd day of February, in the year 2006 before me, the undersigned, personally appeared Linda A. Sternfelt, Senior Vice President as aforesaid personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity that by his signature on the instrument, the individual or the person upon behalf of which the individual executed the instrument, and that such individual made such appearance before the undersigned in the City of Boston, County of Suffolk, Commonwealth of Massachusetts.



Notary Public

My commission expires: November 6, 2009



Legal Description:

Described in Exhibit "A" attached and made a permanent part hereof

Property Location:

12550 S. Lombard Lane
Alsip, IL

P.I.N. 24-27-401-050

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EXHIBIT 'A'

LEGAL DESCRIPTION:

LOT 1 IN ACCUREAL SUBDIVISION OF THE SOUTH 340.00 FEET OF LOT 10 IN FIRST ADDITION TO ALSIP INDUSTRIAL HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFORM THE RAILROAD RIGHT OF WAY AND EXCEPT THAT PART TAKEN FOR CRAWFORD AVENUE, AND EXCEPT THE SOUTH 545.00 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

ADDRESS: 12550 S. LOMBARD LANE, ALSIP, IL 60803

P.I.N.: 24-27-401-050

Property of Cook County Clerk's Office