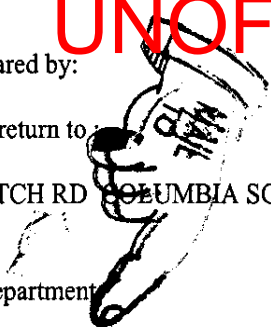


UNOFFICIAL COPY

Document Prepared by:
Janet Peoples
When recorded return to:
NETBANK
9710 TWO NOTCH RD COLUMBIA SC 29223-
9884
(800) 933-2890
Lien Release Department



State Of IL
County Of COOK
NETBANK #: 2000364015
Investor Loan# :
PIN/Tax ID # : 16-11-306-044-0000
MIN # : 100016900047466082
VRU Tel. # : 1 888-679-6377
Property Address:
256 N HAMLIN AVENUE
CHICAGO, IL 60624



Doc#: 0607447157 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/15/2006 01:36 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **G4313 MILLER RD. FLD # 1 MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s) : **KENDALL J CHAPMAN**
Original Mortgagee : **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC**
Loan Amount : **\$142,250.00** Date of Mortgage : **07/08/2003**
Date recorded : **07/24/2003** Book: Page: Document # : **0320511352**

Legal Description : <<SEE ATTACHED>>
and recorded in the records of **COOK** County, State of **IL**, and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/09/2006**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

C. BROWN
ASSISTANT VICE PRESIDENT

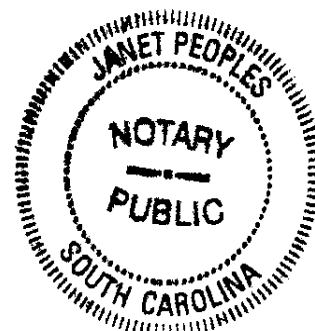
A. FLEGLER
ASSISTANT VICE PRESIDENT

STATE OF SC COUNTY OF RICHLAND

On this date **02/09/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **C. BROWN** and **A. FLEGLER**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **ASSISTANT VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **JANET PEOPLES**
My Commission Expires: **11/05/2011**



UNOFFICIAL COPY**Corrected Legal Description**

The North 35 feet of the South 183.72 feet of Lots 1 and 2 (except those parts thereof deeded to the City of Chicago for Streets and Alley purposes) in Curtis and Runyan's Subdivision of the East 5 acres of the West ½ of the Southwest ¼ of Section 11, Township 39 North, Range 13 East of the Third Principal Meridian, Lying South of Lake Street, Lying South of a line drawn from a point on the East Line of the West 12 feet of said Lots 1 and 1,290.06 feet North of the South Line of said Lot 2, to a point in the West Line of the East 29.25 feet of said Lot 1 and 2,290.53 feet North of South Line of said Lot 2, being in the City of Chicago in Cook County, Illinois.

PIN: 16-11-306-044-0000

Address: 256 N. Humlin, Chicago, IL

Property of Cook County Clerk's Office