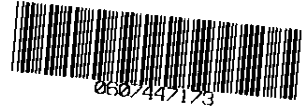


# UNOFFICIAL COPY

Peelle Management Corporation  
4690 Longley Lane, Suite#8, Reno, NV 89502

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0607447173 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/15/2006 01:59 PM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: JUAN AGUILAR, PATRICIA AGUILAR

Recorded in Cook County, Illinois, on 06/22/05 as Instrument # 0517326056

Tax ID: 15-09-101-003-0000

Date of mortgage: 06/10/05 Amount of mortgage: \$ 80900.00 Address: 100 Frederick Ave Bellwood, IL 60104

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/15/2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

as nominee for FIELDSTONE MORTGAGE COMPANY

By: \_\_\_\_\_

Shannon Blum  
Vice President

State of California

County of Santa Clara

On 02/15/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared

Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

as nominee for FIELDSTONE MORTGAGE COMPANY

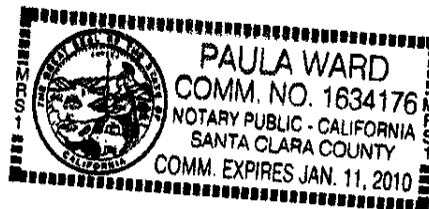
and that she executed the foregoing instrument pursuant to a resolution

of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

as nominee for FIELDSTONE MORTGAGE COMPANY

Notary: Paula Ward

My Commission Expires 01/11/10



90864 RECON.IL LN# 1722812 Investor LN# 20392460 P.I.F.: 02/02/06 12-031 IL Cook 3181:7 LEGAL 4

MIN#: 1000526-2411070317-2

MERS Tel.#: 1-888-679-6377



# UNOFFICIAL COPY

Loan Number: 1722812

Stco Code: 12-031

=====  
 THAT PART OF LOT 3 WHICH LIES EASTERLY OF A STRAIGHT LINE DRAWN  
 SOUTHWESTERLY FROM A POINT IN THE NORTH LINE OF SAID LOT 3, SAID  
 POINT BEING 130.79 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT  
 3, TO A POINT IN SOUTH LINE OF SAID LOT 3, SAID POINT BEING  
 134.90 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 3 IN BLOCK 1  
 IN RESUBDIVISION OF BLOCKS 1 TO 4 AND VACATED STREETS AND ALLEYS  
 IN HULBERT HEIGHTS DEVELOPMENT AT MANNHEIM AND ST CHARLES ROADS,  
 A SUBDIVISION OF THE SOUTH 29 1/4 ACRES OF THE WEST 40 ACRES  
 NORTH OF ST. CHARLES ROAD AND SOUTH OF RAILROAD OF THE NORTHWEST  
 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD  
 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N: 15-09-101-  
 003-0000  
 =====

Property of Cook County Clerk's Office