

UNOFFICIAL COPY

Recording Requested By/Return To:
Draper and Kramer Mortgage Corp.
ATTN: POST CLOSING DEPT.
100 W. 22ND ST. SUITE 101,
LOMBARD, IL 60148



Doc#: 0607453146 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/15/2006 11:02 AM Pg: 1 of 3

This Instrument Prepared By:
DKMC
100 W. 22ND ST. STE. 101
LOMBARD, IL 60148
POST CLOSING DEPT.
Tel. No.: 630.820.0550



ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026, (herein "Assignee"), a certain Mortgage dated March 15, 2005, made and executed by JOAN M SAIEVA

whose address is 2455 W CULLOM, CHICAGO, IL 60618

to and in favor of DRAPER AND KRAMER MORTGAGE CORP.

following described property situated in COOK
of Illinois
SEE LEGAL RIDER ATTACHED

upon the
County, State

such Mortgage having been given to secure payment of One Hundred Seventy Two Thousand Eight Hundred Dollars and no/100 (\$172,800.00)
(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. , at page 1 OF 8 (or as No. 0509049152) of the
Records of COOK County, State of

Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 1001066-0007014038-7 MERS Phone 1-888-679-6377

SAIEVA9062415 9062415

MERS Multistate Assignment of Mortgage

VMP-94M (0307) MW 07/03 7/03

Page 1 of 2 VMP Mortgage Solutions (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

02/08/06
L. A. Crosby
Witness

DRAPER AND KRAMER MORTGAGE
CORP.

(Assignor)
By: [Signature]
(Signature)

Witness
[Signature]
Attest

Seal:



SAIEVA9062415

9062415

County of Cook County Clerk's Office

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Legal Description:

Parcel One:

Unit 311-S in The University Village Lofts Condominium as delineated and defined on the Plat of Survey of the following described Parcel of real estate: That part of the East Half of the Northeast Quarter of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian, described as follows: Commencing at the intersection of the West line of South Halsted Street, as a 66.00 foot right-of-way, and the South line of West 14th Place (Wright Street); thence South 01 degree 40 minutes 53 seconds East along an assumed bearing, being said West line 575.01 feet to the intersection of said West line with the North line of Chicago & Northwestern Railroad; thence South 88 degrees 25 minutes 02 seconds West along said North line 776.11 feet to a point on the East line of vacated South Sangamon Street (per Document Nos. 94763032 and 0010238993), said point also being the point of beginning; thence continuing South 88 degrees 25 minutes 02 seconds West along said North line 280.74 feet to a point on the East line of South Morgan Street; thence North 01 degree 44 minutes 25 seconds West along said East line 152.79 feet, to a point on a line lying 152.79 feet North of and parallel with the North line of said Railroad; thence North 88 degrees 25 minutes 02 seconds East along last described parallel line 194.33 feet to a point on a curve; thence Southerly 112.60 feet along the arc of a non-tangent circle to the left having a radius of 54.00 feet, and whose chord bears South 69 degrees 39 minutes 47 seconds East 93.28 feet to a point on the East line of said vacated South Sangamon Street; thence South 01 degree 43 minutes 43 seconds East along said East line 117.97 feet, to the point of beginning, all in Cook County, Illinois, together all rights appurtenant to the foregoing property pursuant to that certain nonexclusive Aerial Easement Agreement dated June 26, 2001, and recorded June 28, 2001, as Document No. 0010571142; which Survey is attached as Exhibit "G" to the Declaration of Condominium for the University Village Lofts dated June 20, 2002, and recorded June 21, 2002, as Document No. 0020697460, as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel Two:

The exclusive right to the use of Parking Space A-29-S, as delineated and defined on the aforesaid Plat of Survey attached to the aforesaid Declaration recorded as Document No. 0020697460, as amended from time to time.