UNOFFICIAL COPY

Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: TRAVIS LEE 6748 S PERRY AVE CHICAGO, IL 60621





Doc#: 0607453166 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/15/2006 11:25 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company *.116.0102401 "LEE" Lender ID:K43001/114907942 Cook, Illinois MERS #: 1001944-5000126174-3 1/RU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN holder of a contain mortgage, made and executed by TRAVIS LEE, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, in the County of Cook, and the State of Illinois, Dated: 1:/15/2004 Recorded: 12/27/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0436233223, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge and mortgage.

Legal: THE NORTH 25 1/2 FEET OF LOT 15 AND THE NOR (H 42 1/2 FEET OF LOT 18 AND THE SOUTH 7 1/2 FEET OF LOT 19 IN E. R. PERRY'S RESUBDIVISION OF THE WEST 1/3 OF BLOCK 1 IN TAYLOR'S SUBDIVISION OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-21-402-025-0000

Property Address: 6748 S PERRY AVE, CHICAGO, IL 60621

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMCNT INVESTMENT & LOAN On March 1st, 2006

LYDIA HERRERA, Assistant Secretary

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STATÉ OF California COUNTY OF San Bernardino

On March 1st, 2006, before me, PATRICIA RODNEY-DAVIS, a Notary Public, personally appeared LYDIA HERRERA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATRICIA RODNEY-DAVIS

Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

Cook County Clerk's Office Prepared By: Tacara Mar. (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675