

**SATISFACTION OR RELEASE
OF MECHANIC'S LIEN**

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

Doc#: 0607455038 Fee: \$18.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/15/2006 10:20 AM Pg: 1 of 3

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, the receipt, adequacy, and sufficiency of which is hereby acknowledged, the undersigned, **JOHNSON ELECTRIC**, does hereby acknowledge satisfaction or release of the claim for lien against **Flynn Construction**, contractor, and **Fox Valley/River Oaks Partnership, Villa Pizza of River Oaks, LLC**, Lessee, **Simon Property Group, Inc.**, owner's agent, (collectively, the "Owners") for Four Thousand Four Hundred Seventy Six and 31/100 DOLLARS (\$4,476.31), on the following described property, to wit:

See attached legal description

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as Mechanics' Lien document No. 0510444034.

Permanent Real Estate Index Number: 30-19-100-128 and 30-19-300-006.

Address of Property: 96 River Oaks Center, Calumet City, IL 60409

IN WITNESS WHEREOF, the undersigned has signed this instrument this 31 day of October, 2005

JOHNSON ELECTRIC

BY: 

PRESIDENT

PREPARED BY:
LAWRENCE D. MISHKIN, ESQ.
MASON, SILVER, WENK & MISHKIN, L.L.C.
1033 SKOKIE BOULEVARD, SUITE 250
NORTHBROOK, ILLINOIS 60062
(847) 656-6000

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EXHIBIT "A"

That part of the Northwest Quarter of Section Nineteen (19), Township Thirty-six (36) North, Range Fifteen (15) East of the Third Principal Meridian, which lies North and East of the margin of the Little Calumet River, excepting therefrom the following:

- (a) The East six hundred sixty (660) feet of said Northwest Quarter;
- (b) That part of said Northwest Quarter which is both South of a line parallel to and two thousand fifty-six and seventy-eight hundredths (2,056.78) feet South of the North line of said Quarter and West of a line three hundred (300) feet East of and parallel to the East line of Torrence Avenue;
- (c) That part taken, used or dedicated for Torrence Avenue;
- (d) That part thereof conveyed to the Public Service Company of Northern Illinois by deeds duly recorded July 24, 1926 as Document Nos. 9349854 and 9350297;
- (e) That part of said Northwest Quarter described as follows: Commencing at the Northwest corner of said Quarter thence South along the West line of said Quarter a distance of two hundred thirty (230) feet; thence Easterly on a line parallel to the North line of said Quarter a distance of two hundred fifty (250) feet; thence North a distance of two hundred thirty (230) feet to a point on the North line of said Quarter; thence Westerly along said North line a distance of two hundred fifty (250) feet to the point of beginning;
- (f) That part of said Northwest Quarter bounded and described as follows:
 Beginning at the Northwest corner of the East 660 feet of said Northwest Quarter;
 thence South 0 degrees 09 minutes 50 seconds West on the West line of the East 660 feet of said Northwest Quarter a distance of 1635.56 feet;
 thence North 44 degrees 42 minutes 30 seconds West a distance of 260.28 feet;
 thence North 28 degrees 30 minutes 00 seconds East a distance of 59.87 feet;
 thence North 44 degrees 42 minutes 30 seconds West a distance of 519.21 feet;
 thence South 45 degrees 17 minutes 30 seconds West a distance of 24.00 feet;
 thence North 44 degrees 42 minutes 30 seconds West a distance of 110.00 feet;
 thence South 45 degrees 17 minutes 30 seconds West a distance of 10.00 feet;
 thence North 44 degrees 42 minutes 30 seconds West a distance of 615.00 feet;
 thence North 0 degrees 17 minutes 30 seconds East on a line perpendicular to the North line of said Northwest Quarter a distance of 543.00 feet to the North line of said Northwest Quarter;
 thence South 89 degrees 42 minutes 30 seconds East on the North line of said Northwest Quarter a distance of 1055.93 feet to the place of beginning.

Property of County Clerk's Office

VERIFICATION

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The affiant, Mark Johnson, being first duly sworn, on oath deposes and says that he is President of the claimant; that he has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

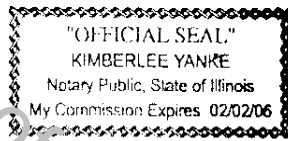
Mark Johnson

PRESIDENT

SUBSCRIBED AND SWORN to
before me on October 31ST, 2005.

Kimberlee Yanke

Notary Public



Property of Cook County Clerk's Office