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23 SW Millikan Way, #200 Beaverton, OR 97005 CENTURY MORTGAGE CORPORATION 18400 YON KARMAN, SUITE 1000 IRYXNE, CA 92612



Doc#: 0607456138 Fee: \$30.50 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 03/15/2006 10:17 AM Pg: 1 of 4

Prepared By:

NEW CENTURY MORTGAGE CORPORATION 18400 VON KARMAN, SUITE 1000 IRVINE, CA 92612 Loan Number: 0001797592

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of whose address is

a certain Mortgage dated October 8, 2004 TROY D HANSON , AN UNMARRIED MAN Wilshire Credit Corporation 14523 SW Millikan Way, #200 Baverton, OR 97005

, at page

(herein"Assignee"),

, made and executed by

to and in favor of NEW CENTURY MORTGAGE CORPORATION property situated in COOK

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

upon the following described County, State of Illinois:

Parcel ID#: 11-32-122-004-0000

Property Address: 6812 MORTH WAYNE AVENUE #2D, CHICAGO, ILLINOIS 60626

such Mortgage having been given to secure payment of Twenty-Eight Thousand, Five Hundred Eighty and No/100 -----28,580.00 (\$

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

Records of COOK

(or as No.

County,

41132) of the State of Minors, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W(IL) (0109).01

Amended 6/00

initials:

VMP MORTGAGE FORMS - (800)521-7291



0607456138 Page: 2 of 4

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TO-HAVE AND TO HOLD the same unto	0001797592 Assignee, its successor and assigns, forever, subject only to the terms and
de adamia, 2004	signed Assignor has executed this Assignment of Mortgage on
Nelsaver.	SCORPORE CENTURY MORTGAGE CORPORATION AUG (A) (Assignor)
Witness	H (33 B) 3 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)
Witness	ORNI (Signature) NO Magda Villanueva A.V.P.\Shipping Manager
Attest Erika Rayes	
State of CALIFORNIA County of ORANGE	
This instrument was acknowledged before me by Magda Villanueva	on Ostober 13, 2004
as A.V.P.\Shipping Manager NEW CENTURY MORTGAGE CORPORATION	of
	Erika Reyes
995W(IL) (0109).01	Page 2 of 2

0607456138 Page: 3 of 4

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF ORANGE

On October 13, 2004 before me the undersigned Erika Reyes, A Notary Public in and for Orange County and the State of California, personally appeared Magda Villanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my nand and official seal

Signature of Notary Public

Erika Reyes COMMISSION # 1455401 COMMISSION EXPIRES: December 9,2007



0607456138 Page: 4 of 4

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FILE NO.: 2054260

, IN THE WAYNE WAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 5 IN BLOCK 4 IN L.E. INGAL'S SUBDIVISION OF BLOCKS 5 AND 6 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0410427074, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS AFPL PTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL FIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

Tax I.D. No: 11-32-122-004-0000

Affects the underlying lari 16/4'S OFFICE