



# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 26, 2003

**MorEquity, Inc., d/b/a MorEquity of Nevada, Inc.**

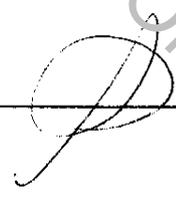
\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)  
**Carl J. Messina, Jr.**  
SVP

Commonwealth/State of Pennsylvania  
County of Montgomery

On this the 26<sup>th</sup> day of May, 2003 before me,

**Suzanne E. Levin**, the undersigned officer, personally appeared **Carl J. Messina, Jr.** who acknowledged himself to be the **Senior Vice President of MorEquity, Inc., d/b/a MorEquity of Nevada, Inc.** a corporation, and that he, as such Senior Vice President, being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Senior Vice President, In witness whereof I hereunto set my hand and official seal.

\_\_\_\_\_  


Notarial Seal  
Suzanne E. Levin, Notary Public,  
Plymouth Twp., Montgomery County,  
My Commission Expires Aug. 8, 2005.  
Notary Public for the State of Pennsylvania

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## LEGAL DESCRIPTION RIDER

UNIT 3328-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GREENWOOD COURTS NUMBER 4 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 1r2715372, IN THE SOUTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 29-11-310-026-1006

Property of Cook County Clerk's Office