## Lawyers Unit # 16056 Case # 06 -01257

## JNOFFICIAL COPY

## CERTIFICATE OF RELEASI

Date:	02/24/06	<b>^</b>
ritle	Order No.:	06-01250(lof)

Name of Mortgagor(s): Antonio A. Garcia and Simon Garcia, as Tenants in Common;

Name of Mortgagee: ABN AMRO MORTGAGE;

Mortgage Recorded Document No. 0030129495;

The above referenced mortgage has been paid in accordance with the payoff statement received from: ABN AMRO LOGIGAGE, and there is no objection from the mortgagee or its successor in interest co the recording of this Certificate of Release.

The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

This Certificate of keleace is made on behalf of the mortgagor or a person who acquired title from the incregagor to all or part of the property described in the mortgage.

The Mortgagee provided a payoff statement. (7)

The property described in the Martgage is as follows: See Attached Legal Description

Permanent Index Number: 13-20-420-046

Common Address: 5654 M HENDERSON, CHICAGO, IL 60659 Sert's C

LAWYERS TI

Ву

Signature of Officer or Representative

BARBARA S. WILLIAMS

State of Illinois } County of Cook

This Instrument was acknowledged before me on 02/24/06 by BARBARA S. WILLIAMS Officer for or Agent of Lawyers Title Insurance Corporation.

My Commission Expires:

Notary Public

Prepared by and return to: LAWYERS TITLE INSURANCE CORP. 1375 E WOODFIELD RD #120 SCHAUMBURG, IL 60173 847-240-2020 fax 847-240-2260





Cook County Recorder of Deeds

0607408068 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00

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## **UNOFFICIAL COPY**

Property Address: 5654 W. HENDERSON

CHICAGO, IL 60659

PIN #: 13-20-420-046

LOT 24 AND LOT 25 (EXCEPT THE WEST 31 FEET 9.25 INCHES THEREOF) IN ELSIE HOLLATZ VIE CHEAST MERIDIA.

OR COLUMNIA CLORAS OFFICE CENTRAL AVENUE SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 20 ACRES OF THE EAST 40 ACRES OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.