## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0607410090 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/15/2006 10:00 AM Pg: 1 of 2

Loan No. 0000000004800241421

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indept does secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Marcus A Wallace, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 14, 2003, and recorded on June 3, 2003, in Document 0315401141 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit

PIN# 19251010130000 LOT 13 IN BLOCK 3 IN MAGHER A BEING F.J. O'REILLY'S RESUBDIVISION OF BLOCKS 5 TO 12 OF 71ST STREET ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF NORTH 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7125 SOUTH TROY STREET, CHICAGO, IL, 60629-0000

Witness my hand and seal February, 23, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Derek Williams Asst. Secretary

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0607410090 Page: 2 of 2

## **UNOFFICIAL CO**

State of: Louisiana Parish/County of: Ouachita

Prepared by: Shonica Dix

MERS Phone, if applicable: 1-888-679-6377

Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A

P.O. Box 4025 Monroe, LA 71203 Min: 100015000132998965

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Derek Williams, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 23, 2006.

Rufh Beeson - 39308

Notary Public

Lifetime Commission

Loan No: 000000004800241421

The Of Coop County Clark's Office

